



Library Commission Members

Natalie Piernak, Chairman

Emma Howard, Vice-Chairman

William Rudd, Secretary

, Treasurer

Stephanie Jurva, Trustee

Theadora Strother, Trustee

Lorie Barnwell, City Treasurer Trustee

NOTICE

**WARREN PUBLIC LIBRARY COMMISSION
REGULAR MEETING
Warren Civic Center Library
Mark Twain Room
1 City Square, Suite 100
Warren, MI 48093**

PLEASE TAKE NOTICE THAT there will be a regular, in-person meeting of the Warren Public Library Commission on **Thursday, June 18, 2026 at 6:00 p.m.**

CONTACT/ACCOMMODATIONS INFORMATION:

* If you require disability-related accommodations in order to participate in this meeting or event, please contact the ADA Coordinator by email - adawarren@cityofwarren.org or telephone - (586) 353-0565 at least 48 hours before the meeting or event.

WARREN PUBLIC LIBRARY COMMISSION
REGULAR MEETING
WARREN CIVIC CENTER LIBRARY- MARK TWAIN ROOM
1 CITY SQUARE, SUITE 100
WARREN, MI 48093
June 18, 2026
6:00 p.m.

- **Call to Order**
- **Roll Call**
- **Approval of Agenda**
- **Approval of Minutes**
 - **Regular Meeting May 21, 2026** (Information not available to time of post)
 - **Special Meeting June 3, 2026** (Information not available to time of post)
- **Financial Reports**
 - a. Monthly Line-Item Budget Report
 - b. Suburban Library Allocation Account
 - c. Branch Income Report
- **Director's Report**
 - a. **Statistics/Output Measures**
 - Monthly Library Statistics
 - Unique Management report
 - b. **Branch Updates**
 - **Busch** –
 - Closed on May 22, 2026 due to power outage
 - Four adult PC computers have been removed. In their place, shelving has been installed. This shelving currently houses our adult graphic novel collection, which makes increased shelf space for the adult fiction collection.
 - The library has been decorated for Summer Reading Club.
 - **Burnette** –
 - Library of Things items and totes have been purchased. Staff will work on making them available for checkout
 - Staff is continuing to weed and shift books to make room for the Library of Things collection.
 - Beginning computer classes have resumed after a short hiatus

- Staff is busy decorating the library for Summer Reading including putting a volcano on our display wall. Children will decorate dinosaurs next week to add to this wall.
- **Miller –**
 - From April 20 through May 22, 3D art pieces made by Warren Consolidated Schools students were displayed in the library as part of the district's Festival of the Arts, with other art pieces displayed in the Warren Community Center.
 - Beginning June 10, a representative of AgeWays Nonprofit Senior Services will visit monthly on the second Wednesday from 9:30 a.m. until 4:00 p.m. (with a 12:30-1:00 p.m. lunch break) to meet with residents who need assistance with Medicare.
 - Beginning June 22, a representative of CARE of Southeastern Michigan will visit weekly each Monday at 10:00 a.m. for an hour to host a table with information about substance abuse, resources for the unhoused, etc.
 - Summer Storytime, beginning June 26, is fully booked with 30 children (ages 0 to 3) registered and three children on the waiting list.
 - Several other upcoming programs for children and adults are at or near capacity.
- **Civic –**
 - Staff is busy decorating the library for Summer Reading
 - Month long scavenger hunt for bird grant
 - Started book boxes for K - 2
 - Last of the Sundays for the season, well received by patrons
 - Started a circulating board game collection
 - Added over 20 additional items to the Library of Things

c. Current Projects

- City Civic Engagement- July 23, 2026 at the Burnette Branch
- City Council approved replacement of 4 HVAC units at Civic Center
- The construction of the new library is progressing

d. Services

- Received check from SLC for ProPay credit transactions in the month of April 2026 totaling \$316.44.

e. Staffing

- **New Hires/Departures –**
 - S. Williams, Library Page, resigned
 - M. Harrison, Office Assistant, resigned, departing on June 19, 2026
 - Request submitted to start process of filling vacant Office Assistant position.
 - Interviews to be conducted
- **Staff In-service – June 12, 2026**

f. Marketing/Outreach

- Summer Reading Club, June 6 - Aug 8, 2026: theme is "Unearth a Story"
- eNewsletter update: All programs listed in the eNewsletter for children, teens, and adults.
- Outreach program focused on Warren residents; home delivery of materials to persons with disabilities and homebound - suspended temporarily.
- Awarded Pulitzer Grant to host Pulitzer on the Road Exhibit
- Awarded LSTA grant for the creation of immersive reading kits
- One staff member attended ALA (American Library Association), Annual Conference in Chicago, IL, June 25-29, 2026

g. Discussion items:

- Status update on naming of the new branch
- Director and Commission Evaluation
- Review of - Library of Michigan Trustee Manual Chapters 1 & 2
- Partnership with Care of Southeast MI to provide information regarding substance use recovery and narcan kits in the libraries
- Library Meeting/Study Room policy

- **Audience Participation**

Members of the audience who would like to address the Library Commission this evening may do so under the audience portion. Patrons have 3 (three) minutes to speak.

- **Action Items:**

- Purchase and installation of furniture for the Richard L. Palmer Branch Library in an amount not to exceed \$148,289.91 (see attached document).
- Library Meeting/Study Room policy

- **Friends of the Warren Public Library**
- **S.L.C. Report**
- **Commissioner's Comments**
- **Next Meeting Date – July 16, 2026**
- **Adjournment**

SUMMARY STATEMENT OF BUDGET, EXPENDITURES, AND ENCUMBRANCES

CITY OF WARREN-LIBRARY

PERIOD 07/01/25 - 06/30/26

as of 5/31/2026

		<u>BUDGETED</u>	<u>CURRENT BUDGET</u>	<u>YTD EXPENDITURE</u>	<u>YTD ENCUMBERED</u>	<u>YTD UNENCUMBERED</u>	<u>% REMAINING</u>
271-9271-70300	APPOINTED OFFICIAL	151,961.00	151,961.00	154,861.19	0.00	(2,900.19)	-2%
271-9271-70600	PERMANENT EMPLOYEES	1,573,587.00	1,573,587.00	1,442,547.89	0.00	131,039.11	8%
271-9271-70714	PERMANENT PART-TIME EMP	300,000.00	300,000.00	220,477.29	0.00	79,522.71	27%
271-9271-70900	OVERTIME	20,000.00	20,000.00	8,078.21	0.00	11,921.79	60%
271-9271-71000	SHIFT PREMIUM	17,000.00	17,000.00	7,655.99	0.00	9,344.01	55%
271-9271-71302	EDUCATION ALLOWANCE	25,000.00	25,000.00	26,833.33	0.00	(1,833.33)	0%
271-9271-71303	CLEAN/CLOTHING ALLOWANCE	9,200.00	9,200.00	10,066.67	0.00	(866.67)	0%
271-9271-71500	SOCIAL SECURITY	168,266.00	168,266.00	152,447.15	0.00	15,818.85	9%
271-9271-71900	EMPLOYEE INSURANCES	443,080.00	443,080.00	401,436.50	0.00	41,643.50	9%
271-9271-71904	RETIREE HEALTH INSURANCE	175,768.00	175,768.00	161,117.00	0.00	14,651.00	8%
271-9271-71905	H.S.A. EXPENSE	28,229.00	28,229.00	26,433.53	0.00	1,795.47	6%
271-9271-71906	SUPPL LIFE INSURANCE EXP	2,182.00	2,182.00	2,055.05	0.00	126.95	6%
271-9271-72100	LONGEVITY	48,053.00	48,053.00	51,874.48	0.00	(3,821.48)	-8%
271-9271-72101	BONUS/SICK REDEMPTION	45,497.00	45,497.00	98,744.18	0.00	(53,247.18)	-117%
271-9271-72200	RETIREMENT FUND	290,226.00	290,226.00	266,046.00	0.00	24,180.00	8%
271-9271-72201	DEFINED CONTRIBUTION EXP	168,117.00	168,117.00	157,060.28	0.00	11,056.72	7%
271-9271-72401	UNIFORMS	0.00	0.00	0.00	0.00	0.00	0%
271-9271-72700	OFFICE SUPPLIES	90,000.00	90,000.00	49,601.93	23,368.51	17,029.56	19%
271-9271-72702	COPY MACHINE EXPENSE	20,000.00	20,000.00	12,643.28	3,084.69	4,272.03	21%
271-9271-80100	CONTRACTUAL SERVICES	406,700.00	417,700.00	178,117.69	33,039.07	206,543.24	49%
271-9271-80117	COOPERATIVE SERVICES	250,000.00	250,000.00	184,586.58	0.00	65,413.42	26%
271-9271-80130	LIBRARY COOP INDIRECT AID	75,000.00	75,000.00	37,363.10	0.00	37,636.90	50%
271-9271-80200	POSTAGE	4,500.00	4,500.00	25,568.64	165.45	(21,234.09)	0%
271-9271-80301	UNEMPLOYMENT COSTS	1,000.00	1,000.00	854.27	0.00	145.73	15%
271-9271-82201	DIGITAL VIDEO DISCS	21,200.00	21,200.00	13,231.00	0.00	7,969.00	38%
271-9271-82202	LIBRARY CIRCULATING MAT	127,000.00	127,000.00	57,637.66	0.00	69,362.34	55%
271-9271-82207	PERIODICALS	40,000.00	40,000.00	23,833.94	1,428.73	14,737.33	37%
271-9271-85300	TELEPHONE & RADIO	17,700.00	17,700.00	7,948.48	0.00	9,751.52	55%
271-9271-86100	MILEAGE	200.00	200.00	0.00	0.00	200.00	100%
271-9271-86300	VEHICLE MAINTENANCE	4,000.00	4,000.00	773.96	0.00	3,226.04	81%
271-9271-86400	CONFERENCES & WORKSHOPS	15,000.00	15,000.00	8,713.82	0.00	6,286.18	42%
271-9271-88011	MARKETING/PROMOTIONS - PRC	50,000.00	50,000.00	15,210.43	18,064.00	16,725.57	33%
271-9271-90200	BOOK BINDING	100.00	100.00	0.00	0.00	100.00	100%
271-9271-91000	INSURANCE & BONDS	52,600.00	52,600.00	48,216.63	0.00	4,383.37	8%
271-9271-92000	PUBLIC UTILITIES	250,000.00	250,000.00	192,915.23	0.00	57,084.77	23%
271-9271-93000	BUILDING MAINTENANCE	57,500.00	57,500.00	12,310.79	3,779.79	41,409.42	72%
271-9271-95000	ADMINISTRATIVE COSTS	293,900.00	293,900.00	269,408.37	0.00	24,491.63	8%
271-9271-96470	TRANS TO FUND 386 BOND PMT	107,112.00	107,112.00	107,110.45	0.00	1.55	0%
271-9271-96471	TRANS TO FUND 470 CIV CTR SC	0.00	0.00	0.00	0.00	0.00	0%
271-9271-97400	CAPITAL IMPROVEMENTS	379,000.00	3,077,738.00	478,360.76	2,512.67	2,596,864.57	84%
271-9271-98000	OFFICE EQUIPMENT	63,500.00	105,500.00	20,388.14	0.00	85,111.86	81%
271-9271-98100	VEHICLES	0.00	0.00	0.00	0.00	0.00	0%
271-9271-98200	BOOKS	352,000.00	352,000.00	273,143.01	0.00	78,856.99	22%
271-9271-98500	ARPA EXPENDITURES	0.00	38,205.00	25,319.10	0.00	12,885.90	34%
271-9271-98505	EMERGENCY CONNECTIVITY GR	0.00	0.00	0.00	0.00	0.00	0%

TOTAL	6,144,178.00	8,934,121.00	5,230,992.00	85,442.91	3,617,686.09	41.45%
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BRANCH INCOME REPORT

2025/2026 Fiscal Year

INCOME	July	August	September	October	November	December	TOTAL
Copy Machine	\$ 3,127.78	\$ 3,629.68	\$ 3,208.94	\$ 3,556.04	\$ 3,269.02	\$2,938.93	19,730.39
Non-resident Fee	\$ 164.00	\$ 175.39	\$ 131.39	\$ 218.06	\$ 194.34	\$165.37	1,048.55
Fines	\$ 529.37	\$ 1,238.61	\$ 761.19	\$ 714.92	\$ 994.96	\$ 1,043.24	5,282.29
Lost Materials	\$ 322.97	\$ 1,218.95	\$ 865.25	\$ 631.98	\$ 957.42	\$ 984.95	4,981.52
Miscellaneous	\$ 445.30	\$ 582.80	\$ 482.21	\$ 483.65	\$ 541.00	\$ 596.40	3,131.36
Room Rental	\$ 10.00	\$ 20.00	\$ -	\$ -	\$ 230.00	\$ 10.00	270.00
Referral Fees	\$ 100.00	\$ 206.00	\$ 246.17	\$ 174.37	\$ 187.66	\$ 104.22	1,018.42

INCOME	January	February	March	April	May	June	TOTAL
Copy Machine	\$ 2,824.49	\$ 3,053.99	\$ 3,664.89	\$ 2,986.22	\$ 3,501.95		35,761.93
Non-resident Fee	\$ 170.00	\$ 192.02	\$ 210.00	\$ 192.49	\$ 166.80		1,979.86
Fines	\$ 835.35	\$ 1,130.54	\$ 1,063.93	\$ 1,114.21	\$ 447.09		9,873.41
Lost Materials	\$ 337.15	\$ 887.43	\$ 791.10	\$ 1,194.15	\$ 527.95		8,719.30
Miscellaneous	\$ 495.50	\$ 521.20	\$ 563.70	\$ 523.00	\$ 463.00		5,697.76
Room Rental	\$ 50.00	\$ 20.00	\$ 375.00	\$ 40.00	\$ 420.00		1,175.00
Referral Fees	\$ 69.66	\$ 202.37	\$ 253.20	\$ 258.74	\$ 221.20		2,023.59

TOTAL REVENUE

65,230.85

UNIQUE MANAGEMENT SERVICES, INC.

2016 - 2025 Fiscal Years

	TOTALS	7/1/17-6/30/18	7/1/18-6/30/19	7/1/19-6/30/20	TOTAL
Accounts Submitted	14,969	501	447	297	16,214
Cash Recovered	117,352.86	8,863.82	8,335.96	4,885.58	139,438.22
Materials Recovered	101,148.40	9,072.92	5,955.13	4,805.46	120,981.91
Waived Amount*	32,379.83	3,101.64	2,686.17	1,197.50	39,365.14
Expenditures	73,750.40	3,203.40	3,669.50	3,158.75	83,782.05
	TOTALS	7/1/20-6/30/21	7/1/21-6/30/22	7/1/22-6/30/23	TOTAL
Accounts Submitted	16,214	388	207	408	17,217
Cash Recovered	139,438.22	8,204.81	8,451.74	5,100.81	161,195.58
Materials Recovered	120,981.91	8,436.61	3,995.44	9,717.18	143,131.14
Waived Amount*	39,365.14	3,105.39	1,606.91	5,390.80	49,468.24
Expenditures	83,782.05	3,424.60	2,106.90	4,202.40	93,515.95
	TOTALS	7/1/23-6/30/24	7/1/24-6/30/25	7/1/25-6/30/26	TOTAL
Accounts Submitted	17,217	458	400	687	18,762
Cash Recovered	161,195.58	6,082.21	4,974.03	7,062.34	179,314.16
Materials Recovered	143,131.14	11,367.17	10,888.18	13,460.04	178,846.53
Waived Amount*	49,468.24	3,428.84	3,230.04	3,825.89	59,953.01
Expenditures	93,515.95	4,717.40	4,233.30	4,636.90	107,103.55

*Waived amount reflects the \$5.00 processing fee that is cancelled once the patron returns the materials or pays for the lost item. Amounts as of 6/1/2026



Library Meeting Room Application

APPLICANT INFORMATION

Name Title Organization

Applicant type (check all that apply):

- Warren resident (with a library card in good standing)
- City of Warren or governmental entities
- Registered 501(c)(3) Nonprofit Organization (attach documentation)
- Non-Warren individual or for-profit organization

Address City Zip Code

Phone (home/business) (cell) Email

Library Card No: Driver's License/State ID No.

(IF WARREN RESIDENT)

INSTRUCTIONS

This application must be submitted in person to Library staff **at least 48 hours** before the date listed on the requested reservation.

Rental fees are due at time of application submission.

Incomplete or illegible applications will not be accepted.

If you are requesting a fee waiver, attach proof of non-profit or governmental entity status.

PLEASE CONTACT WARREN LIBRARY AT (586) 574-4564 WITH QUESTIONS.

ROOM RENTAL

<ul style="list-style-type: none"> <input type="checkbox"/> Mark Twain (Civic Center) (8-12 people) \$50.00/4hrs <input type="checkbox"/> Stowe (Civic Center) (4 people) \$20.00/4hrs <input type="checkbox"/> Poe/Alcott (Civic Center) (2 people) \$10.00/4hrs <input type="checkbox"/> Community Room (Busch) (50 people) \$100.00/4hrs <input type="checkbox"/> Study Room (Busch) (4-6 people) \$20.00/4hrs <input type="checkbox"/> Community Room (Burnette) (50 people) \$100.00/4hrs <input type="checkbox"/> Study Room (Burnette) (4 people) \$20.00/4hrs <input type="checkbox"/> Study Room (Miller) (4 people) \$20.00/4hrs <p style="text-align: right; font-size: small;">Rev. 11/2023</p>	<p>Expected Attendance: <input type="text"/></p> <p>Open to the public? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>No. of previous rentals (this year): <input type="text"/></p>	<p>Type of Activity: <input type="text"/></p> <p>Date: <input type="text"/></p> <p>Time: <input type="text"/> <input type="checkbox"/> a.m. <input type="checkbox"/> p.m. <small>(AT LEAST 48 BEFORE APPLICATION SUBMISSION / 4-HOUR MAXIMUM)</small></p>
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ACKNOWLEDGMENTS / INDEMNIFICATION

By signing this Application I verify all of the following: I provided this Application to Library staff on the date indicated below; the information on this Application is, to the best of my knowledge, accurate; I have read, understand, and agree to abide by this Application and the Library Meeting Room General Regulations; I am over the age of 18; I am authorized to sign on behalf of the organization listed on this Application (if applicable); the organization that is renting this room does not discriminate on the basis of religion, race, color, national origin, age, sex, or marital status; following the rental period, I will pay for any damages that occurred to the rented space during the rental period, including: missing or damaged equipment, furnishings, and fixtures; I understand that the dates requested on this Application are not guaranteed; the Library staff has the authority to cancel or reschedule any reservation at any time for any reason; and I understand that the Library staff is not responsible for any stolen or lost property left in the Meeting Rooms.

Furthermore, I shall indemnify the City, the DDA, the City of Warren Municipal Building Authority, the City of Warren Tax Increment Finance Authority, the 37th District Court, and the officials, officers, employees, agents of the above listed entities (Entities) from and against any claim of liability; penalties; damages; attorney fees; professional advisors fees; settlements; or other expenses arising from or in connection with the Rental, including but not limited to the reservation, the rental space during the rental period, and this Application.

Applicant Signature:

Date:

Printed Name:

Title:

FOR OFFICE USE ONLY:

Date Received: _____ By: _____

Approve Deny

Approval / Deny Date: _____ By: _____

Reason for Denial: _____

Rental Fee: \$ _____ Payment Received Method of payment: Cash Check Card

Fee waived (open to the public) Reason: Non-profit Organization Government Agency

Documentation submitted with application: 501(c)(3) Government entity Advertising flyer



Library Meeting Room General Regulations

1. GENERAL

The Warren Library Meeting Rooms (Mark Twain and Stowe) are available to various organizations and individuals for hosting events. The organization or individual renting a Meeting Room is subject to the policies and rules stated in this document. The Warren Public Library has exclusive jurisdiction over renting the Meeting Rooms. Rentals are subject to availability.

The following categories of individuals and organizations are eligible to submit an application for renting the Meeting Rooms:

- (a) Warren resident (with a library card in good standing)
- (b) City of Warren or government entity
- (c) Registered 501(c)(3) Nonprofit Organization (attach documentation)
- (d) Non-Warren individual or for profit organization

2. PURPOSE

The American Library Association's Library Bill of Rights, Article VI, states that library meeting rooms should be "available to the public on an equitable basis, regardless of the beliefs or affiliations of individuals or groups requesting their use." The Michigan Larsen-Elliott Civil Rights Act prohibits public institutions from providing support to any group whose membership excludes a person based on religion, race, color, national origin, age, sex, or marital status.

3. APPLICATION

- (a) To request renting a Meeting Room, an individual or representative of the organization shall submit a complete and signed application **in person** to Library staff.
- (b) If applicable, the Application shall include a copy of a 501(c)(3) registration or proof of government entity status and a copy of any flyer or advertisement for the meeting.
- (c) The Applicant must be at least 18 years old and be a Warren resident with a library card (in good standing).
- (d) Incomplete applications will be returned to the Applicant.
- (e) Applicants may submit applications up to one year before the requested reservation.
- (f) Authorization to use a Meeting Room may not be transferred to another group or individual.

4. FEES

- (a) Warren residents with a library card in good standing, government entities, and nonprofit organizations are eligible for fee waiver. Individuals or entities that qualify for fee waiver must submit his/her/its library card number or status as a nonprofit in order to receive the fee waiver.
- (b) Fees are due at the time of application submittal.

5. CANCELLATION

- (a) Room reservations are non-refundable

6. USES

- (a) Meeting Rooms are intended to be used by a wide-variety of community groups. In order to avoid any one group monopolizing the Meeting Rooms, one individual or organization may not use the Meeting Rooms more than 12 times per calendar year (except if specifically exempted by Library Staff).
- (b) The Meeting Rooms shall not be used in any of the following ways:
 - (i) For a meeting charging an admission or other fee.
 - (ii) To solicit money donations.
 - (iii) To sell merchandise, products, or services.
 - (iv) To host social events, including, but not limited to: birthday parties, holiday parties, and baby, or wedding showers.
 - (v) For political events with the primary purpose of promoting a certain candidate or candidates for public office.

- (vi) To serve food or alcohol. (Amd. 10/19)
- (vii) Any activity that may disrupt other Library patrons or staff.
- (viii) For commercial filming activities. Commercial filming includes the film, electronic, magnetic, digital, or other recording by a person, business, or other entity with the intent of generating income.

7. PROHIBITED ITEMS.

- (a) Decorations, unless Library staff has given prior written permission.
- (b) Alcoholic beverages or drugs.
- (c) Open-flames or other safety hazards.
- (d) Large entertainment equipment or sound amplification devices.

8. RENTAL RULES

- (a) General.
 - (i) be responsible for and present at the rental area during the reserved hours;
 - (ii) supervise the event attendees during the reserved hours and when the attendees are entering and exiting the Library;
 - (iii) immediately report any property damage or personal injury that occurs in the Library to the Library Staff.
 - (iv) Ensure that the attendees are not disruptive
- (b) Library staff may enter the Meeting Room at any time during the reservation.
- (c) Unless Library staff grants written permission before the event, the rental area is not available before the beginning of the reserved hours.
- (d) Staying beyond the reserved hours will result in additional charges.
- (e) Clean-up.
 - (i) The Applicant shall leave the rental area in the same condition that it was before the event.
 - (ii) The Applicant shall perform or ensure that all of the following clean-up is completed before the end of the reservation period:
 - (1) Removing all items brought in for the event.
 - (2) Placing all trash in plastic bags for disposal.
 - (3) Clean any spills or messes.

9. NONCOMPLIANCE

- (a) An organization or Applicant may be banned from renting Meeting Rooms, if she/he/it:
 - (i) fails to comply with these rules;
 - (ii) fails to pay the required fees (including returned checks); or
 - (iii) fails to pay for damages.
- (b) If the attendees are not complying with these rules, library staff may require attendees to leave the Library before the end of the reservation,

Please call (586) 574-4564 for further information.

By signing below, the Applicant acknowledges that he/she has received, read, understood, and agree to be bound by the Library Meeting Room General Regulations and the Patron Code of Conduct.

Applicant Name (printed)

Applicant Signature

Date:

EXHIBIT A:

ISCG RENDERINGS AND FINISHES



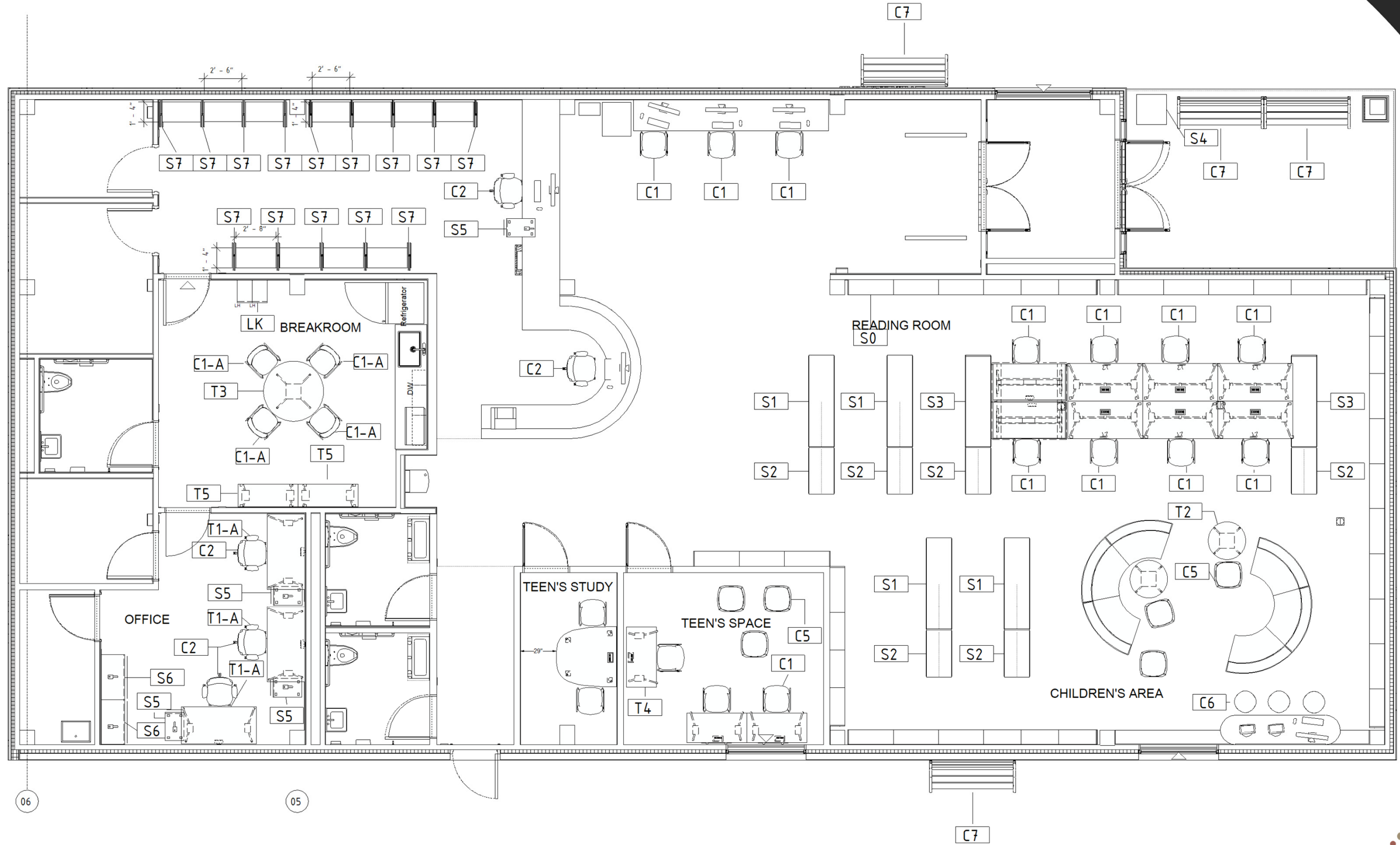
iSDG

WORKPLACE DESIGN + FURNISHING

WARREN PUBLIC LIBRARY

OVERALL FLOORPLAN

NOT TO SCALE



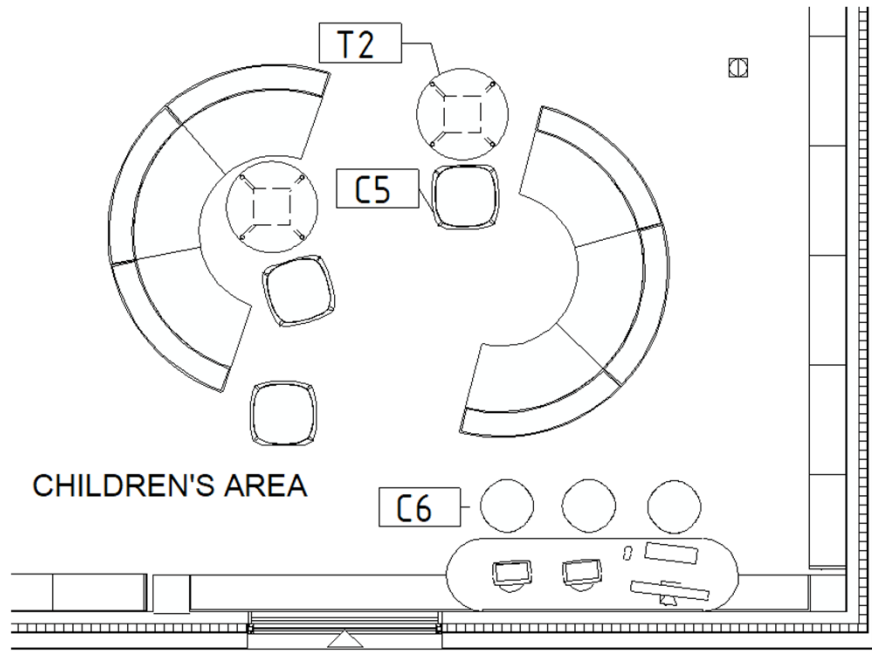
OVERALL RENDERING



NOT SHOWN: RAKKS OR SHELVING

CHILDREN'S AREA

RENDERING + FLOORPLAN + FINISHES



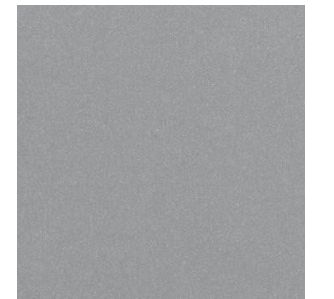
FLOOR PLAN



RENDERING



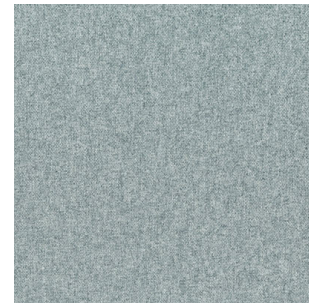
JIVE TABLE LAMINATE (T2): BRAZILWOOD



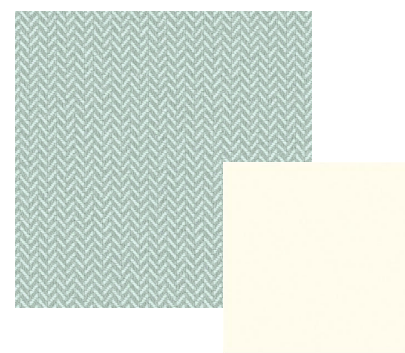
JIVE TABLE BASE (T2): METALLIC SILVER



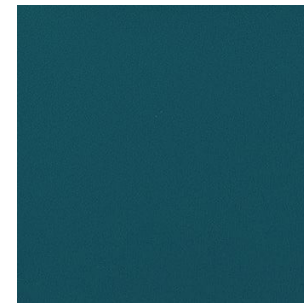
HAKR BACK FABRIC: AIS DURDLE PLATINUM



HAKR SEAT FABRIC: AIS DURDLE SMOKE BLUE



CHICK POUF SEAT FABRIC (C5-A): HOBSON SHEREE & PLASTER THREAD



CHICK POUF SIDE FABRIC: (C5-A): PEMBERTON CYAN



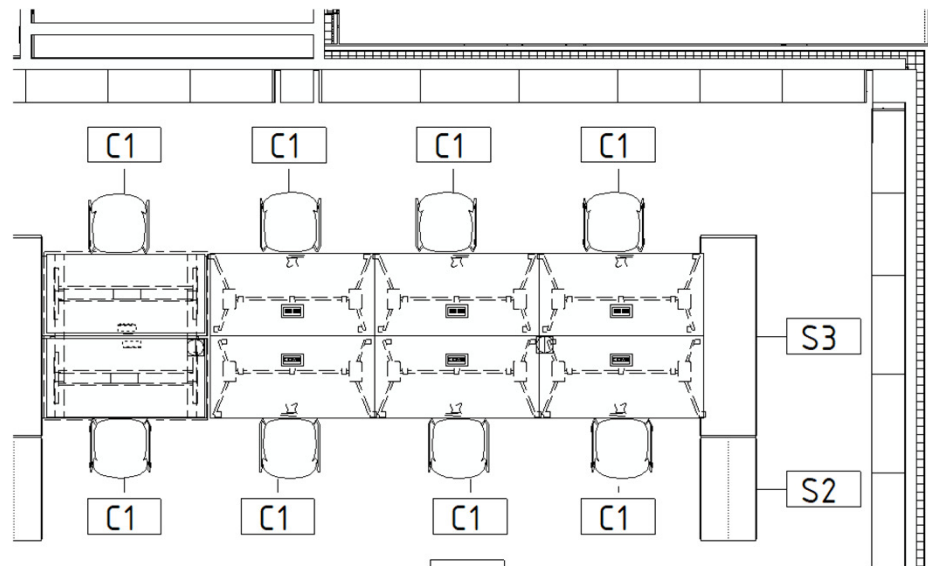
TOMMY STOOL SEAT (C6): ARC COM TRANSFORM TANGERINE



TOMMY STOOL POLY BASE (C6): WHISPER GRAY *WEIGHT CAP 250LBS

READING ROOM (FLIP TOP TABLES)

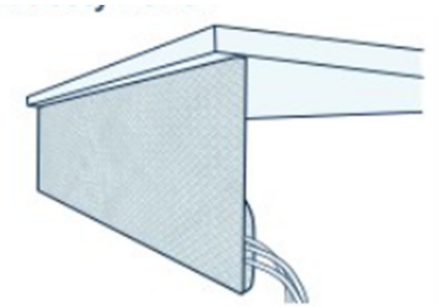
RENDERING + FLOORPLAN + FINISHES



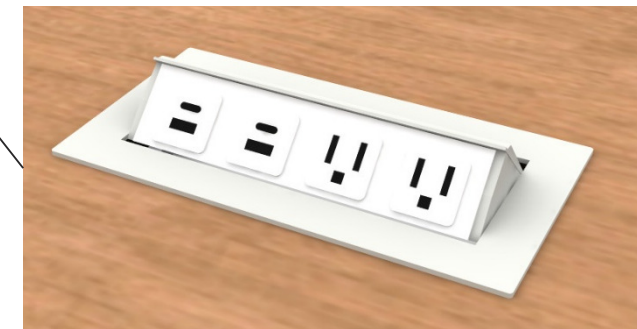
FLOOR PLAN



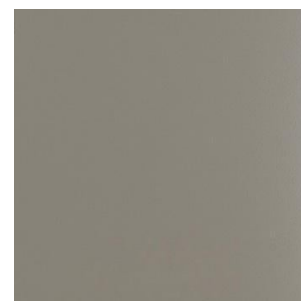
RENDERING



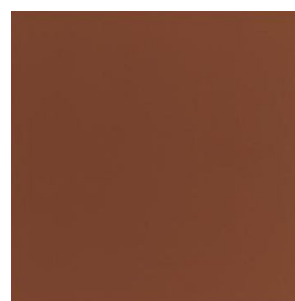
SURFACE WORKS MODESTY PANEL & WIRE MANAGEMENT FOR FLIP TOP TABLES: 8" X 60" BLACK



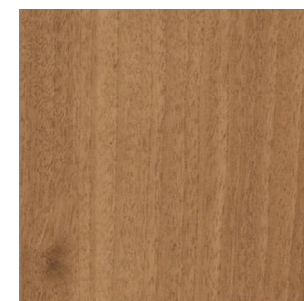
HAWORTH SMOOTH BEZEL FLIP TOP POWER MODULE:
x2 RECEPTACLES
x2 USB-A+C
-WHITE
-DAISY CHAINED + STARTER BOX



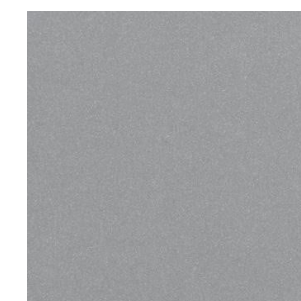
MARRI POLY (C1):
GRAY TONE



MAARI FRAME (C1):
RUSTY RED



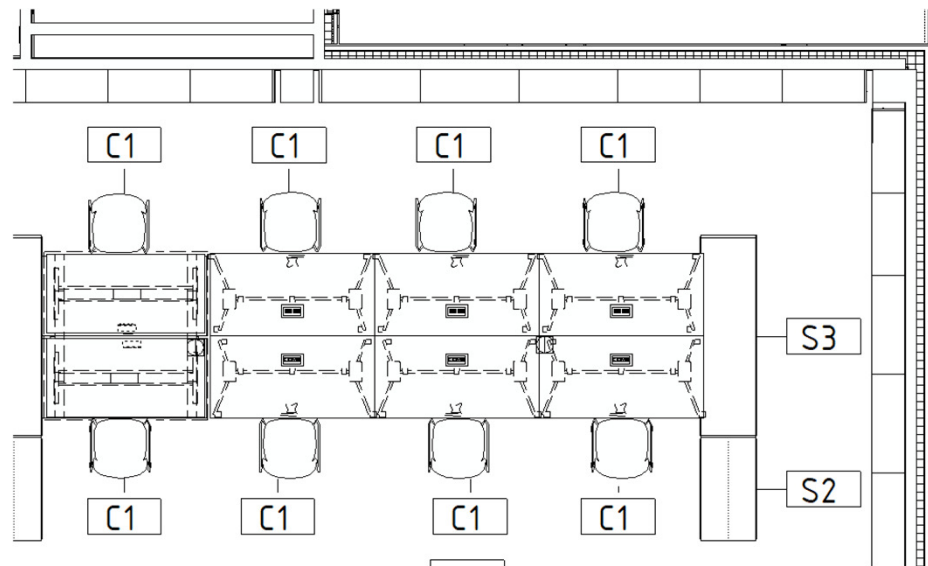
JIVE TABLE
LAMINATE (T1):
BRAZILWOOD



JIVE TABLE BASE
(T1): METALLIC
SILVER W/
CASTERS

READING ROOM (HAT TABLES)

RENDERING + FLOORPLAN + FINISHES



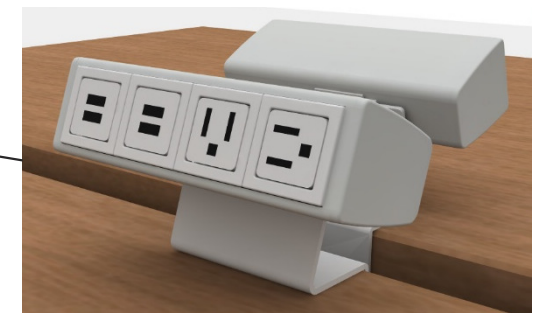
FLOOR PLAN



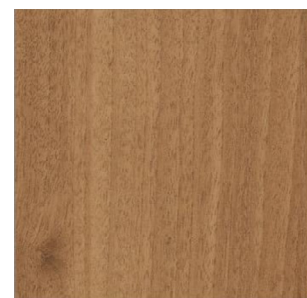
RENDERING



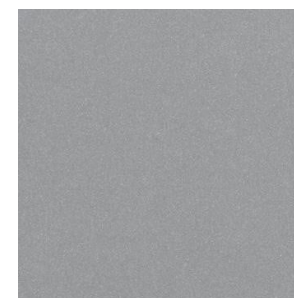
HUMANSCALE NEAT TECH MINI WIRE BASKET + HAT CABLE CHAIN



HAWORTH CLAMP MOUNT HAT POWER: x2 RECEPTACLES
x2 USB-A+C
-WHITE
-12 FT CORD



UPSIDE HAT TABLE LAMINATE (T1-B): BRAZILWOOD



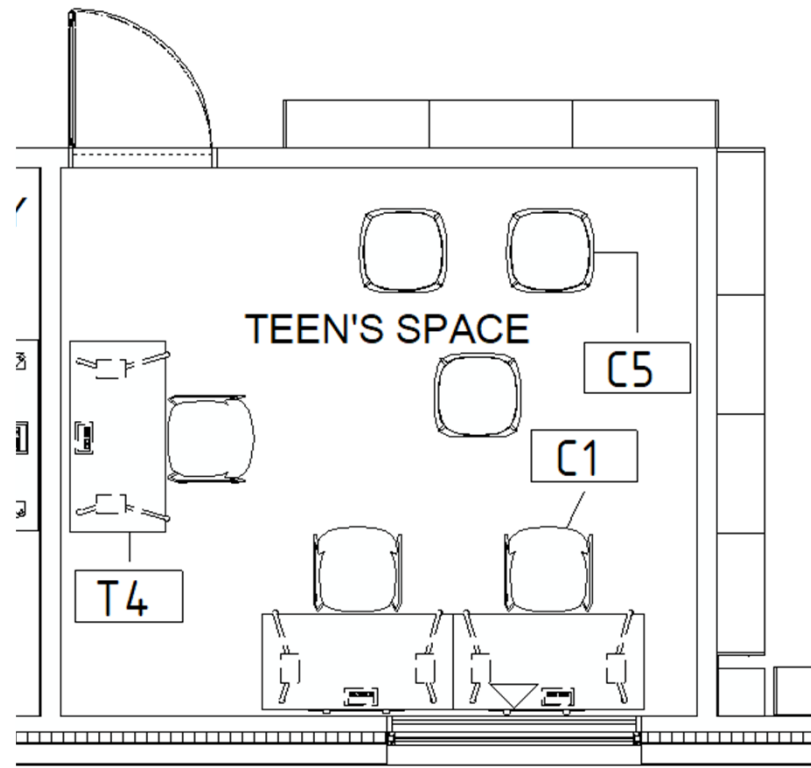
UPSIDE HAT TABLE BASE (T1-B): METALLIC SILVER W/ CASTERS



HAWORTH MAGNETIC CABLE CHAIN: METALLIC SILVER

TEEN'S SPACE

RENDERING + FLOORPLAN + FINISHES



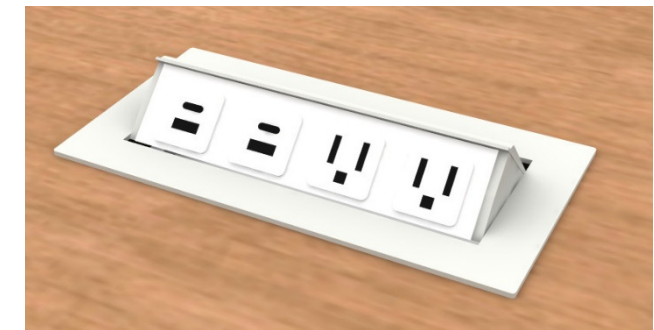
FLOOR PLAN



RENDERING



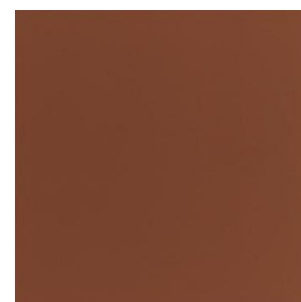
HUMANSCALE NEAT TECH MINI WIRE BASKET: PINSTRIPE GRAPHITE + JIVE POWER READY LEG



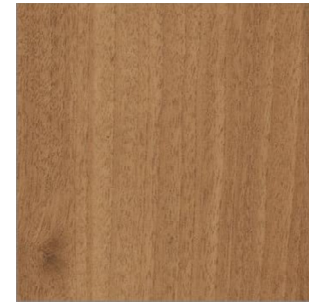
HAWORTH SMOOTH BEZEL FLIP TOP POWER MODULE:
 x2 RECEPTACLES
 x2 USB-A+C
 -WHITE
 -10FT CORD



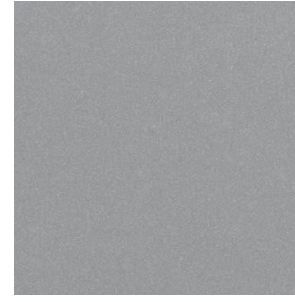
MARRI POLY (C1):
 GRAY TONE



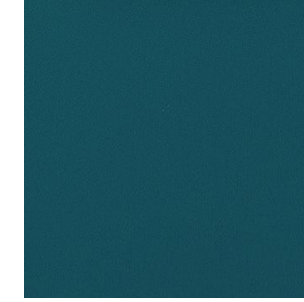
MAARI FRAME (C1):
 RUSTY RED



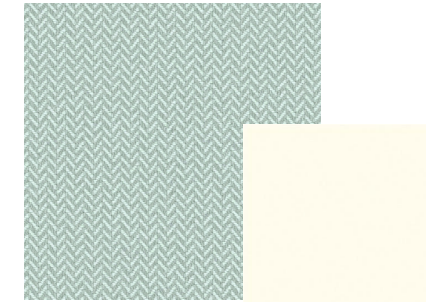
JIVE TABLE LAMINATE (T1):
 BRAZILWOOD



JIVE TABLE BASE (T1):
 METALLIC SILVER



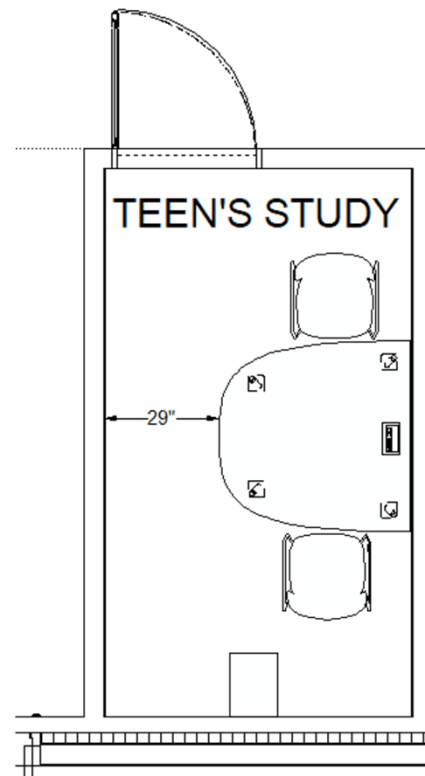
CHICK POUF SIDE FABRIC: (C5-A):
 PEMBERTON CYAN



CHICK POUF SEAT FABRIC (C5-A):
 HOBSON SHEREE &
 PLASTER THREAD

TEEN'S STUDY ROOM

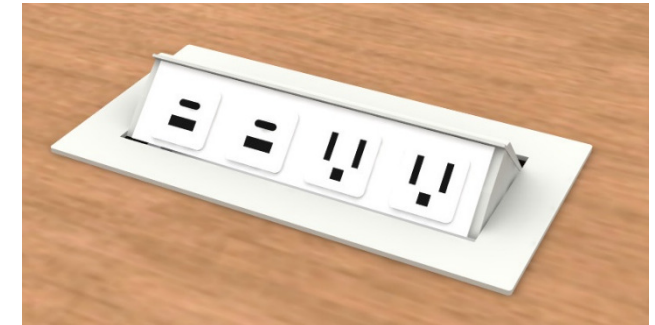
RENDERING + FLOORPLAN + FINISHES



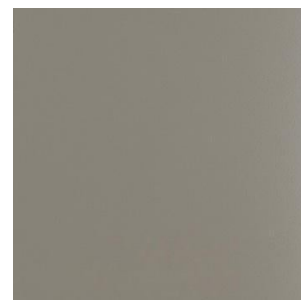
FLOOR PLAN



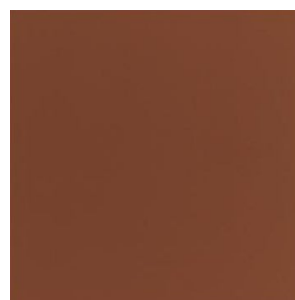
RENDERING



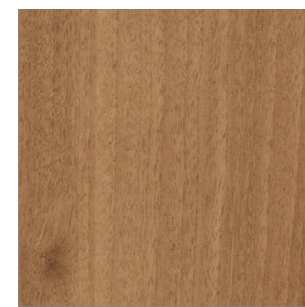
HAWORTH SMOOTH BEZEL FLIP TOP
POWER MODULE:
x2 RECEPTACLES
x2 USB-A+C
-WHITE
-10FT CORD
-POWER READY LEG



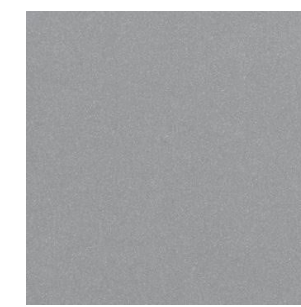
MARRI POLY (C1):
GRAY TONE



MAARI FRAME (C1):
RUSTY RED



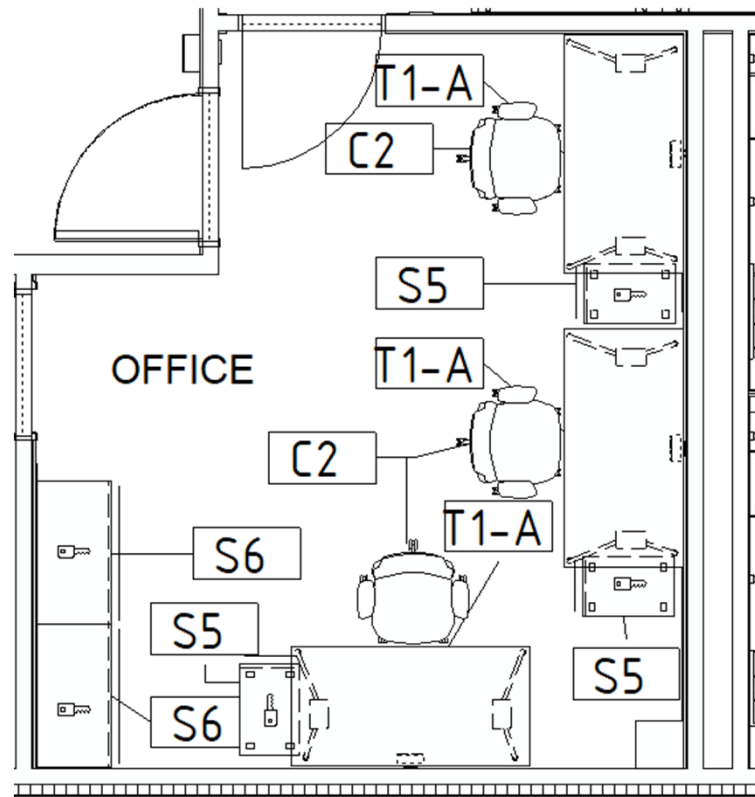
JIVE TABLE
LAMINATE (T1):
BRAZILWOOD



JIVE TABLE BASE
(T1): METALLIC
SILVER

OFFICE

RENDERING + FLOORPLAN + FINISHES



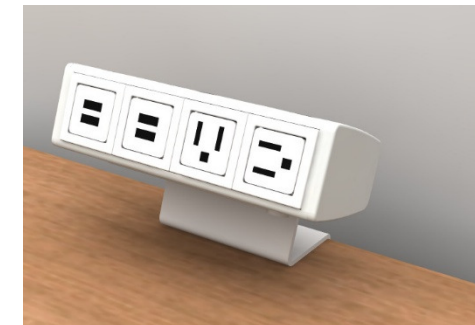
FLOOR PLAN



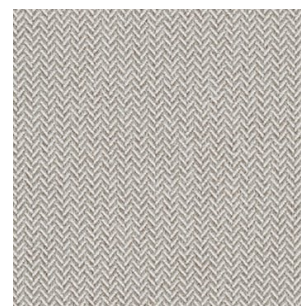
RENDERINGS



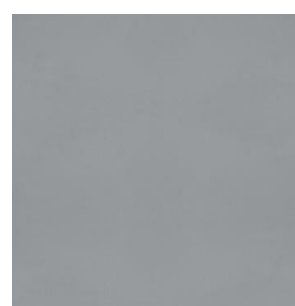
HUMANSCALE NEAT TECH MINI WIRE BASKET: PINSTRIPE GRAPHITE + JIVE POWER READY LEG



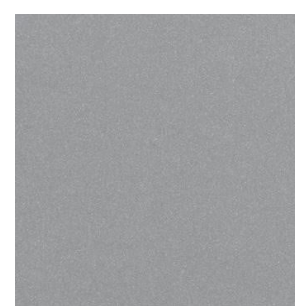
HAWORTH CLAMP MOUNT POWER:
x2 RECEPTACLES
x2 USB-A+C
-WHITE
-6 FT CORD



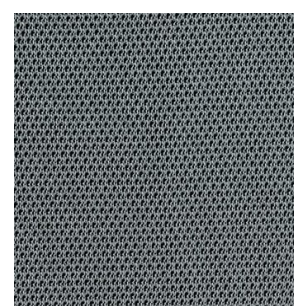
SOJI SEAT FABRIC (C2): HOBSON EDINBURGH



SOJI BASE (C2): FOG



SOJI TRIM (C2): FOG



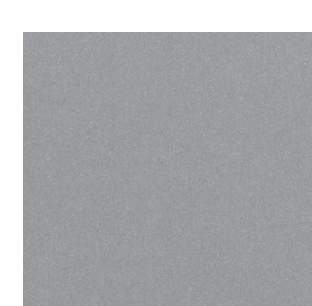
SOJI KNIT BACK (C2): MIST



STORAGE TRIM (S6 + S5): SMOOTH PLASTER



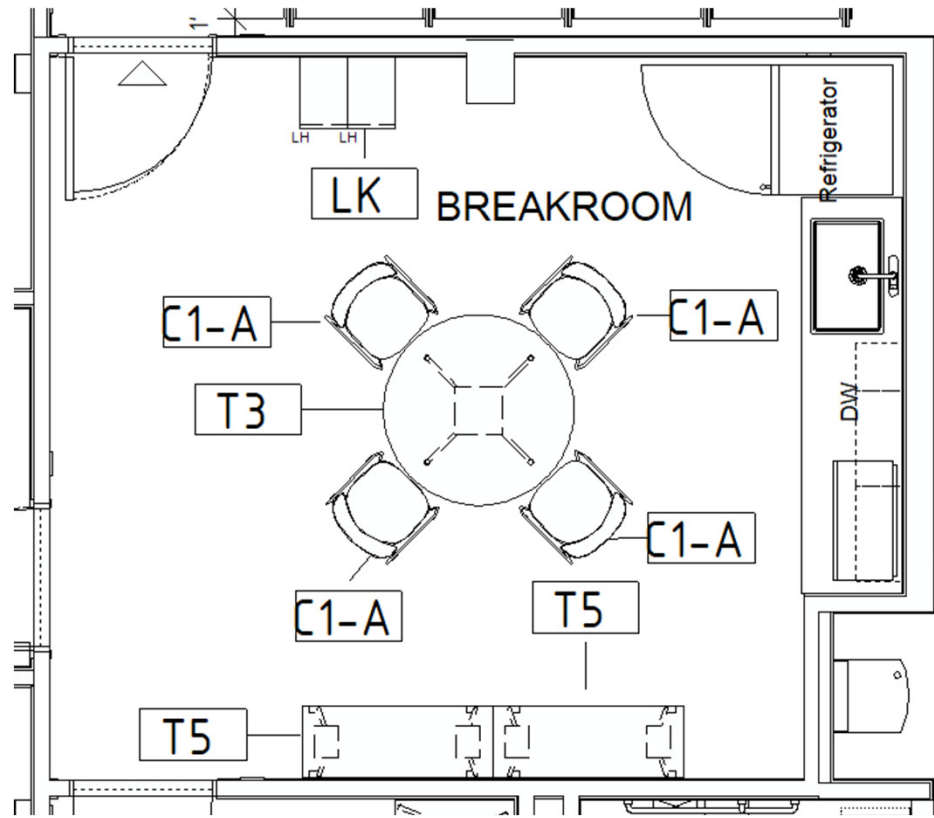
JIVE TABLE LAMINATE (T1): BRAZILWOOD



JIVE TABLE BASE (T1): METALLIC SILVER

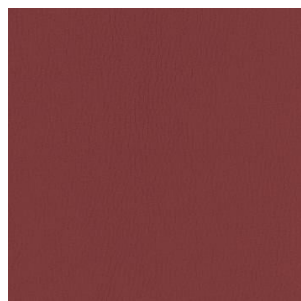
BREAKROOM

RENDERING + FLOORPLAN + FINISHES

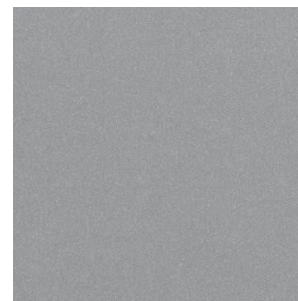


FLOOR PLAN

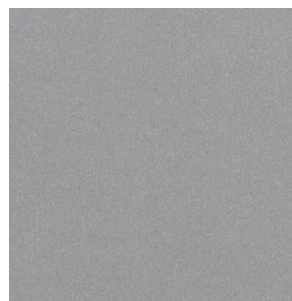
RENDERING



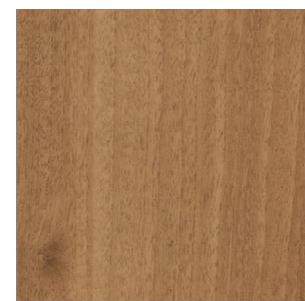
MAARI SIDE CHAIR (C1): WELLINGTON WINE



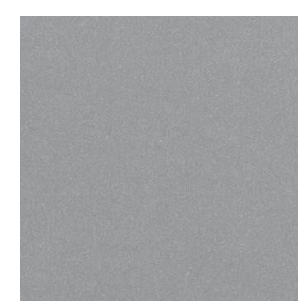
MAARI POLY (C1): GRAYTONE



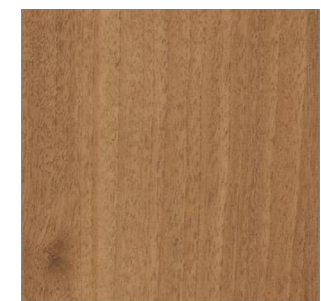
MAARI FRAME (C1): METALLIC SILVER



JIVE TABLE LAMINATE (T1): BRAZILWOOD



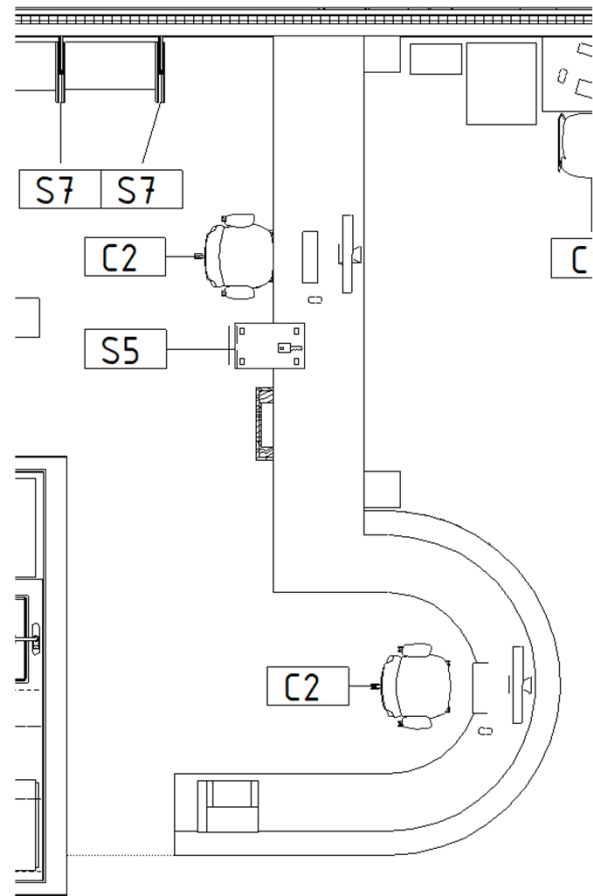
JIVE TABLE BASE (T1): METALLIC SILVER



CALIBRATE LOCKERS: BRAZILWOOD

RECEPTION

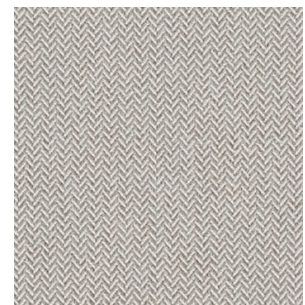
RENDERING + FLOORPLAN + FINISHES



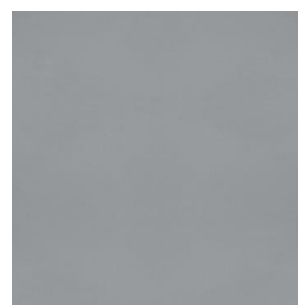
FLOOR PLAN



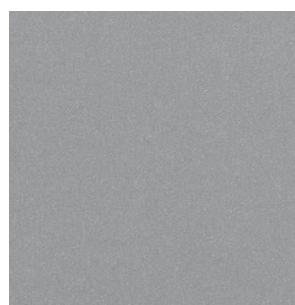
RENDERING



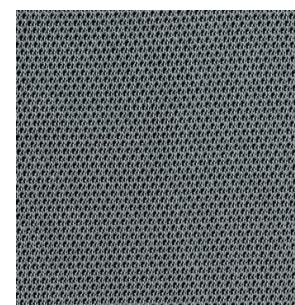
SOJI SEAT FABRIC
(C2): HOBSON
EDINBURGH



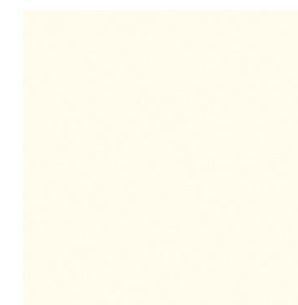
SOJI BASE (C2):
FOG



SOJI TRIM (C2):
FOG



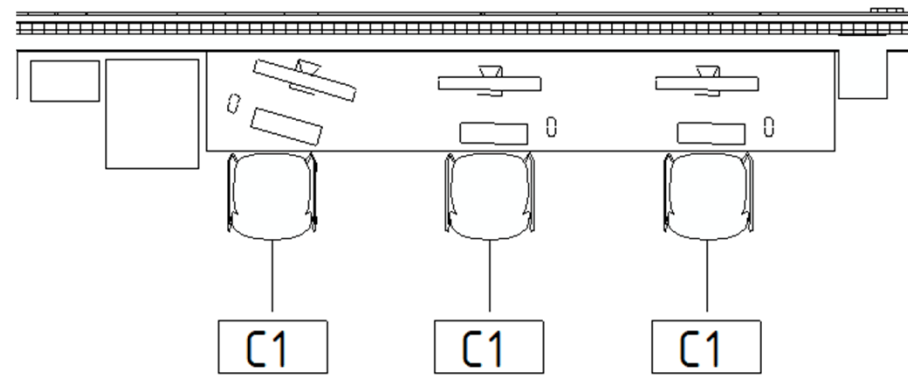
SOJI KNIT BACK
(C2): MIST



PEDESTAL TRIM
(S5): SMOOTH
PLASTER

COMPUTER AREA

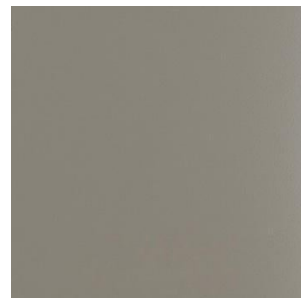
RENDERING + FLOORPLAN + FINISHES



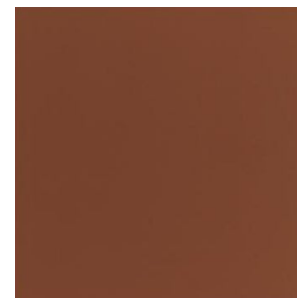
FLOOR PLAN



RENDERING



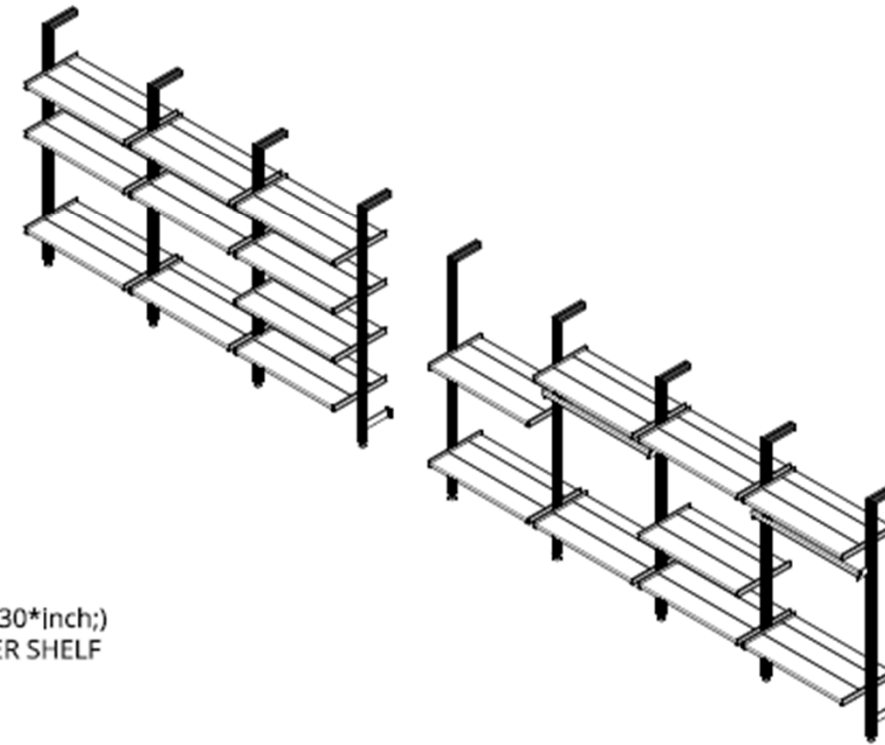
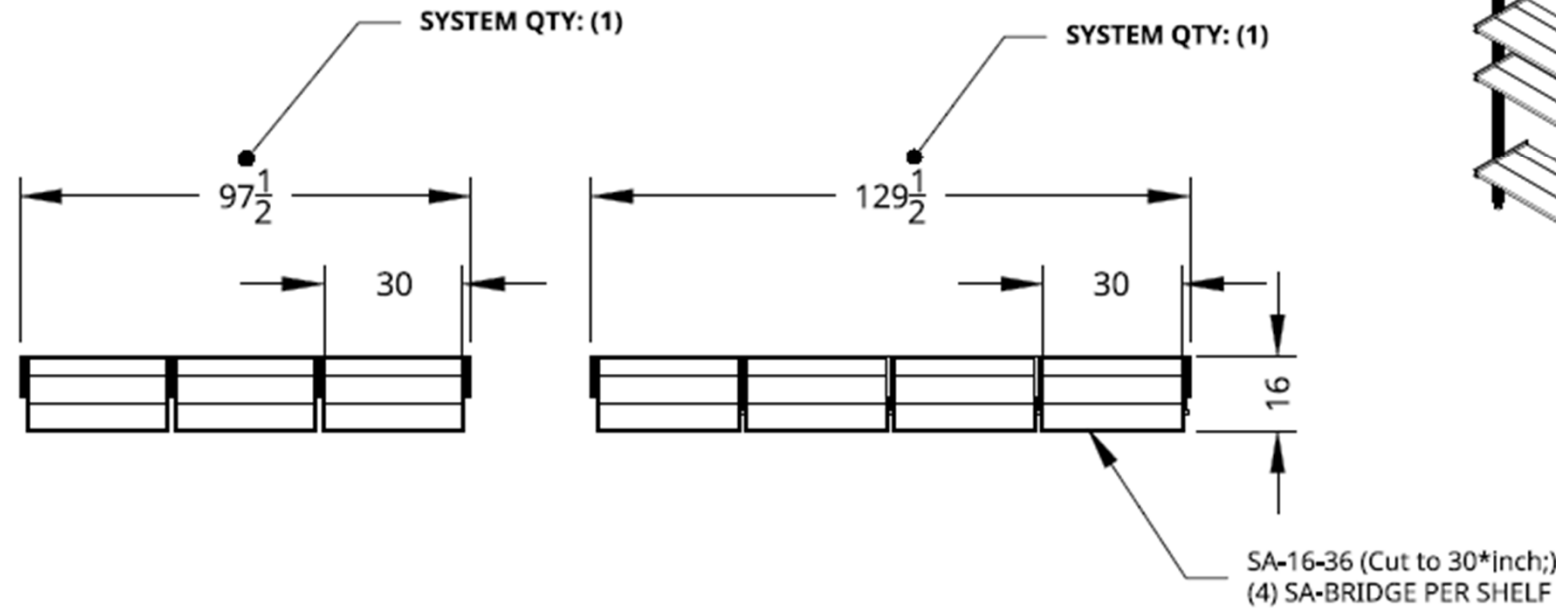
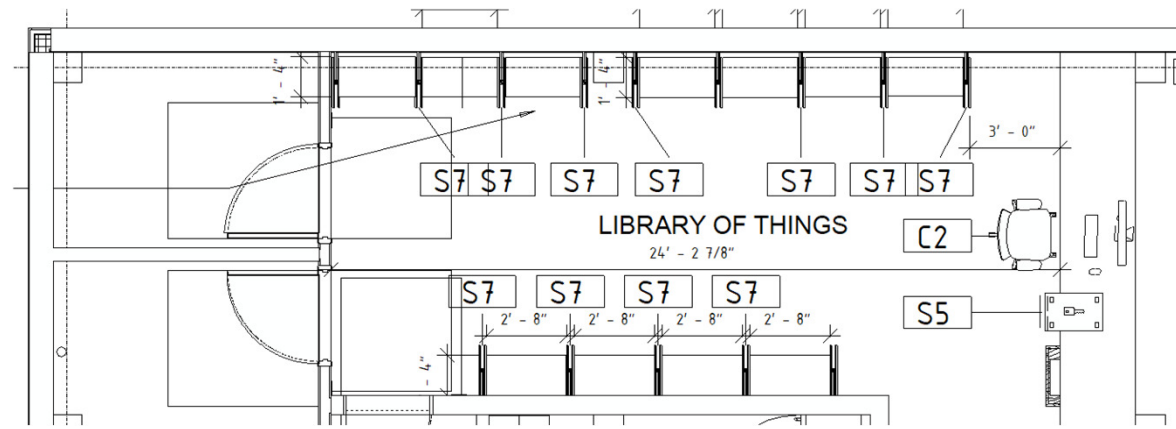
MARRI POLY (C1):
GRAY TONE



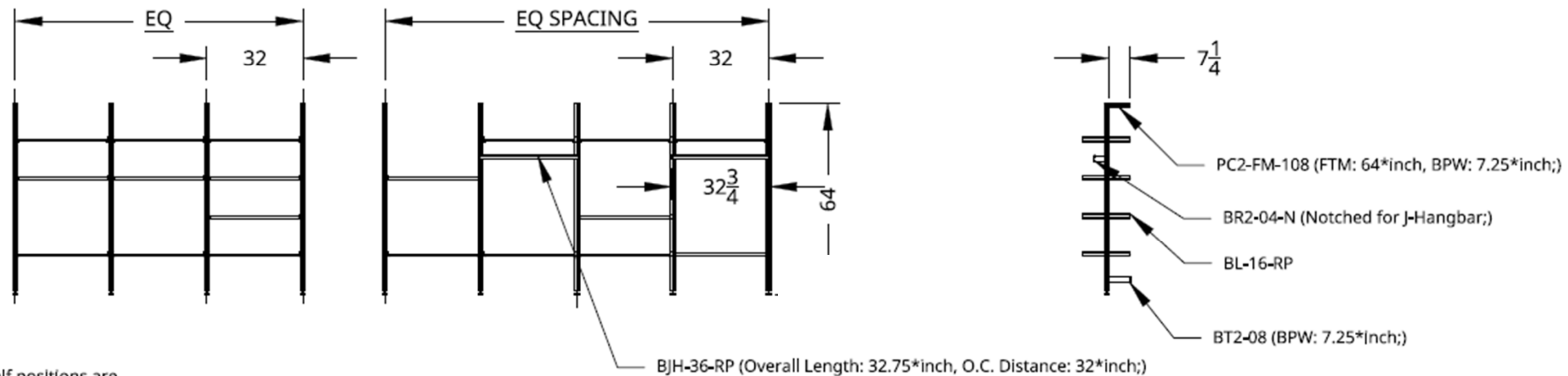
MAARI FRAME (C1):
RUSTY RED

LIBRARY OF THINGS – RAKKS

RENDERING + FLOORPLAN + FINISHES



**RAKKS ALUMINUM:
WHITE**





THANK YOU!

SHOWROOM

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