

**NOTICE OF ELECTION  
WARREN, MICHIGAN  
NOVEMBER 4, 2025**

**TO THE QUALIFIED ELECTORS OF WARREN:**

**NOTICE IS HEREBY GIVEN THAT AN ELECTION WILL BE HELD IN WARREN ON TUESDAY, NOVEMBER 4, 2025. THE POLLS WILL BE OPEN FROM 7:00 A.M. TO 8:00 P.M.**

**PLEASE TAKE NOTICE** that the purpose of the election is to vote on the following proposals as presented and listed below:

**WARREN CITY CHARTER AMENDMENT**

**A PROPOSAL TO AUTHORIZE THE MAYOR TO MAKE INTERIM APPOINTMENTS AND EXTEND THE APPOINTMENTS WITH APPROVAL FROM THE COUNCIL**

The city charter does not specifically authorize the mayor to make interim appointments of appointive and administrative officers to vacant positions. This proposal will authorize the mayor to make interim appointments of existing city employees to appointive and administrative positions for a period of three months pending completion of a selection and appointment process. Any interim appointment can be extended three additional months with council approval.

**PROPOSAL:** Should the mayor be able to make interim appointments of appointive and administrative officers for three months with the option to extend the appointment an additional three months with council approval?

YES \_\_\_\_\_

NO \_\_\_\_\_

**CITY OF WARREN CHARTER AMENDMENT  
MILLAGE RENEWAL PROPOSAL FOR  
POLICE AND FIRE SAFETY PROTECTION**

Shall section 9.1 of the Warren City Charter be amended to continue the annual levy of up to 4.6176 mills on taxable value of property located in the city for five (5) years, to sustain police and fire safety protection?

If renewed this millage would renew the police and fire safety protection millage levy expiring after the 2025 levy, beginning with the July 2026 levy and continuing through the 2030 levy.

This millage will raise in the first year of such levy estimated revenues of \$21,332,963.

YES \_\_\_\_\_

NO \_\_\_\_\_

**Full text of the ballot proposal may be obtained at the City of Warren Clerk's Office, 1 City Square, Suite 205, Warren, MI 48093, Telephone: 586-574-4557. A sample ballot may be viewed at [michigan.gov/vote](http://michigan.gov/vote).**

**VOTING PRECINCTS/LOCATIONS**

Precinct                      Polling Location

**FITZGERALD SCHOOL DISTRICT**

1, 2, & 3                      FITZGERALD REC CENTER  
4, 5                              BUSCH LIBRARY

4355 EAST NINE MILE – NR RYAN  
23333 RYAN – NEAR CAPITOL

### **VAN DYKE SCHOOL DISTRICT**

|           |                              |                                 |
|-----------|------------------------------|---------------------------------|
| 6, 7      | OWEN JAX REC CENTER          | 8207 NINE MILE RD E OF VAN DYKE |
| 9         | McKINLEY ELEMENTARY SCHOOL   | 13173 TOEPFER – NEAR SHARROW    |
| 8, 10, 11 | LINCOLN ELEMENTARY SCHOOL    | 22100 FEDERAL N. OF TOEPFER     |
| 12        | JOHN F. KENNEDY ELEM. SCHOOL | 11333 KALTZ NR. HOOVER          |
| 13        | CARLSON ELEMENTARY SCHOOL    | 12355 MRUK NR. ROAN             |

### **EASTPOINTE SCHOOL DISTRICT**

|             |                                |                                         |
|-------------|--------------------------------|-----------------------------------------|
| 14, 15 & 16 | CRESCENTWOOD ELEMENTARY SCHOOL | 14500 CRESCENTWOOD NEAR TOEPFER & HAYES |
|-------------|--------------------------------|-----------------------------------------|

### **CENTER LINE SCHOOL DISTRICT**

|        |                            |                                 |
|--------|----------------------------|---------------------------------|
| 17     | OWEN JAX REC CENTER        | 8207 NINE MILE RD E OF VAN DYKE |
| 18, 19 | ROOSE ELEMENTARY SCHOOL    | 4701 MARCY – SOUTH OF TEN MILE  |
| 20     | CROTHERS ELEMENTARY SCHOOL | 27401 CAMPBELL – NEAR GARBOR    |
| 21     | EVE KALTZ ACADEMY 21       | 11300 ENGLEMAN – NEAR ADAIR     |

### **WARREN WOODS SCHOOL DISTRICT**

|        |                                 |                                           |
|--------|---------------------------------|-------------------------------------------|
| 22, 23 | WARREN WOODS EDUCATION CENTER   | 12900 FRAZHO NR. FAIRFIELD                |
| 24     | REGENCY CLUB APARTMENTS         | 26160 REGENCY CLUB DR. NR. FRAZHO & HAYES |
| 25, 26 | TOWER HIGH SCHOOL               | 27900 BUNERT NR. MARTIN                   |
| 27     | WARREN WOODS MIDDLE SCHOOL      | 13400 TWELVE MILE RD. NR. SCHOENHERR      |
| 28, 29 | WARREN WOODS BAPTIST CHURCH GYM | 14251 TWELVE MILE RD. NR. ST. EDMUND      |
| 30     | THE WOODS CHURCH                | 14300 THIRTEEN MILE RD. NR. SUTHERLAND    |

### **WARREN CONSOLIDATED SCHOOL DISTRICT**

|             |                               |                                |
|-------------|-------------------------------|--------------------------------|
| 31          | SIERSMA ELEMENTARY SCHOOL     | 3100 DONNA – NEAR WARNER       |
| 32, 33 & 36 | BUTCHER COMMUNITY ED. CENTER  | 27500 COSGROVE NR. BUCKINGHAM  |
| 34, 35      | BEER MIDDLE SCHOOL            | 3200 MARTIN – NEAR THOMAS      |
| 37          | OUR LADY OF PERPETUAL HELP    | 28640 CAMPBELL                 |
| 38, 39      | CROMIE ELEMENTARY SCHOOL      | 29797 GILBERT AT COMMON        |
| 40, 41      | WARREN MOTT HIGH SCHOOL       | 3131 TWELVE MILE ROAD AT OHMER |
| 42, 43      | PEARL LEAN ELEMENTARY SCHOOL  | 2825 GIRARD NR. AUSTIN         |
| 44          | WILKERSON ELEMENTARY SCHOOL   | 12100 MASONIC E OF HOOVER      |
| 46, 47      | CARTER MIDDLE SCHOOL          | 12000 MASONIC E OF HOOVER      |
| 48, 49      | WARREN CON. ADMIN. BLDG.      | 31300 ANITA N OF THIRTEEN MILE |
| 50, 51      | WARREN COMMUNITY CENTER       | 5460 ARDEN NR. MOUND & CHICAGO |
| 52          | GREEN ACRES ELEMENTARY SCHOOL | 4655 HOLMES NR. COUSINO        |
| 45, 53      | WILDE ELEMENTARY SCHOOL       | 32343 BUNERT NR. MURTHUM       |

Absentee ballots are available for all elections; registered voters may contact the local clerk to obtain an application for an absent voter ballot.

To comply with the Help America Vote Act (HAVA), voting instructions will be available in audio format and in Braille. Arrangements for obtaining the instructions in these alternative formats can be made by contacting the clerk in advance of the election. All polling locations are accessible for voters with disabilities.

### **Sonja Buffa** **Warren City Clerk**

1 City Square  
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