

Angela Rogensues, President
Dave Dwyer, Asst. Secretary-Mayor Pro-Tem

Melody Magee, Vice President
Gary Boike
Henry Newnan

Mindy Moore, Secretary
Jonathan Lafferty

A Regular Meeting of the City Council – Tuesday, September 23, 2025 at 7:00 p.m.

Members of the audience who would like to address the City Council this evening may do so under the Audience portion and will be allowed 3 minutes to speak.
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AGENDA

1 CALL TO ORDER

2 PLEDGE OF ALLEGIANCE

3 ROLL CALL

4 ADOPTION OF THE CONSENT AGENDA

5 ADOPTION OF THE AGENDA

6 CALENDAR OF PENDING MATTERS

a) Calendar

7 APPROVAL OF THE BILLS

a) General Revenue Funds

b) Water and Sewer Systems

8 AUDIENCE PARTICIPATION– Agenda Items Only

Members of the audience who would like to address the City Council relating to agenda items this evening may do so under this Audience portion by filling out the agenda item audience form located at the right side of the stage.

9 ANNOUNCEMENTS

a) Resolution Commemorating the 50th Anniversary of the Warren Consolidated Schools Career Preparation Center.

10 PUBLIC HEARINGS/ADMINISTRATIVE HEARINGS:

a) PUBLIC HEARING: Consideration and approval of Brownfield Plan Amendment #4 pursuant to Public Act 90 of 2023-Village at the Park-8525 Cole Street. Petitioner: V.I.P. Homes & Development.

b) PUBLIC HEARING: Request to approve the demolition of a house at 2199 Emmons through the Nuisance Abatement Program.

c) PUBLIC HEARING: Request to approve the demolition of a house and shed at 5458 Toepfer through the Nuisance Abatement Program

d) ADMINISTRATIVE HEARING: (Tabled August 26, 2025) Demolition of a house at 7215 Jackson, through the Nuisance Abatement Program.

11 MISCELLANEOUS CORRESPONDENCE:

- a) Proposed ordinance amendments to Chapter 22, Criminal Offenses relating to Domestic Assault and Protective Order Violations. (Second Reading)
- b) Proposed ordinance amendments to Chapter 2, Article VI, Division 4 Purchasing. (First Reading)
- c) Request to approve the 2025-2026 Emergency Housing Assistance and Related Supportive Services Agreement with the Oakland Livingston Human Service Agency (OLHSA).
- d) Request to approve the agreement between the City of Warren and the Oakland Livingston Human Service Agency for Administration of a Master Leasing Program.
- e) Request to approve the agreement between the City of Warren and the Oakland Livingston Human Service Agency for Administration of a Tenant Based Rental Assistance Program.

12 COUNCIL BUSINESS/LEGAL UPDATE

- a) Legal Update

13 CORRESPONDENCE FROM THE MAYOR:

- a) Proposed resolution and agreement with Clinton River Watershed Council for Stormwater Community Education Services. CONSIDERATION AND ADOPTION OF A RESOLUTION.
- b) Request of the Police Department to award ITB-W-1683 to furnish four (4) Electric Police Patrol Mobility Scooters, to Trikke Tech, Inc., in the total amount of \$53,392.00. CONSIDERATION AND ADOPTION OF A RESOLUTION.
- c) Request to approve the re-appointment of Joseph Chupa to the Police and Fire Civil Service Commission.
- d) Request to approve the appointment of Eurdean Hicks to the Senior Health Care Commission for a term to expire June 30, 2028.

14 AUDIENCE PARTICIPATION – General Topics

Members of the audience who would like to address the City Council this evening may do so under this Audience portion by filling out the general audience form located at the right side of the stage.

15 COUNCIL RESPONSE TO AUDIENCE (optional)

16 ADJOURNMENT

MINDY MOORE
Secretary of the Council

Any person with a disability who needs accommodation for participation in this meeting should contact the Warren City Council Office at (586) 258-2052 – 48 hours in advance of the meeting to request assistance.

CONSENT AGENDA

The following routine items are presented for City Council approval without discussion, as a single agenda item, in order to expedite the meeting. Should any Council Member wish to discuss or disapprove any item it must be dropped from the blanket motion of approval and considered as a separate item.

Item 4:

- a)** Approval of the minutes of September 9, 2025.
- b)** Request for closed session pursuant to Section 8(e) of Public Act 267 of 1976 in the matter of Thomas Ray Robinson Jr. v City of Warren, et. al; M.C.C.C. 2025-003609-CZ. Hon. Julie Gatti.
- c)** CONSIDERATION AND ADOPTION OF A RESOLUTION approving the Special Assessment District SO544 for concrete sidewalk and drive approaches.
- d)** CONSIDERATION AND ADOPTION OF A RESOLUTION to approve contract modification No. 1 and final to City Contract W-24-807, 2024 Water Division Concrete and Manhole Repairs with Zuniga Cement Construction, decreasing the current contract amount by \$437,747.77 resulting in a final contract amount of \$965,769.32 and to approve payment No. 3 and final, in the amount of \$362,697.99.
- e)** Request of the Fire Department to authorize the purchase of PPE-Turnout Gear from MES Service Company, LLC., in an amount not to exceed \$455,000.00. CONSIDERATION AND ADOPTION OF A RESOLUTION.
- f)** Request of the Parks and Recreation Department to increase the award to Carey and Paul Group, for providing Entertainment and Special Event Services, be increased for the current annual period (3-1-25 through 2-28-26) from an annual amount not to exceed \$52,680.00 to an annual amount not to exceed \$72,680.00 (an increase of \$20,000.00). CONSIDERATION AND ADOPTION OF A RESOLUTION.
- g)** CONSIDERATION AND ADOPTION OF A RESOLUTION authorizing agreement with Humane Society of Macomb for a 3-year term, up to an annual amount of \$15,000.00.
- h)** Notice of re-appointment of David Rent to the Historical Commission for term to expire February 25, 2028.
- i)** Notice of re-appointment of Carol Peterson to the Beautification Commission for a term to expire June 30, 2028.
- j)** Request to approve the demolition of a house and garage located at 14217 Marshall through the Nuisance Abatement Program. Set Public Hearing Date-October 28, 2025.