

Angela Rogensues, President
Dave Dwyer, Asst. Secretary-Mayor Pro-Tem

Melody Magee, Vice President
Gary Boike
Henry Newnan

Mindy Moore, Secretary
Jonathan Lafferty

A Regular Meeting of the City Council – Tuesday, June 9, 2026 at 7:00 p.m. Conference Room A

Members of the audience who would like to address the City Council this evening may do so under the Audience portion and will be allowed 3 minutes to speak.

AGENDA

1 CALL TO ORDER

2 PLEDGE OF ALLEGIANCE

3 ROLL CALL

4 ADOPTION OF THE CONSENT AGENDA

5 ADOPTION OF THE AGENDA

6 CALENDAR OF PENDING MATTERS

a) Calendar

7 APPROVAL OF THE BILLS

a) General Revenue Funds

b) Water and Sewer Systems

c) General Fund Revenue Report-March 2026

d) General Fund Expenditure Report-March 2026

e) General Fund Revenue Report-April 2026

f) General Fund Expenditure Report-April 2026

8 AUDIENCE PARTICIPATION– Agenda Items Only

Members of the audience who would like to address the City Council relating to agenda items this evening may do so under this Audience portion by filling out the agenda item audience form located at the right side of the stage.

9 ANNOUNCEMENTS

a) Resolution recognizing June 2026 as Pride Month

b) Resolution recognizing Juneteenth 2026

10 PUBLIC HEARINGS/ADMINISTRATIVE HEARINGS:

a) **PUBLIC HEARING:** Request to approve an ordinance to amend the code of ordinances, Appendix A, to add article IV-H pertaining to Overlay Districts; the proposed amendment to Article IV of Appendix A of the City of Warren Code of Ordinances to add Article IV-H will create special public purpose overlay districts on certain specific areas of land, and to adapt the development and use standards to shifting housing, economic and demographic trends; PANAP260001. (Second Reading).

11 MISCELLANEOUS CORRESPONDENCE:

- a) CONSIDERATION AND ADOPTION OF A RESOLUTION authorizing the retention of Stag Liuzza and Kirk, Huth, Lange and Badalamenti Law Firms for Professional Legal Services to pursue legal claims in the PFAS contamination class action lawsuit.

12 COUNCIL BUSINESS/LEGAL UPDATE:

- a) Legal Update.
- b) Request to assign a business license appeal to Nancy Cooper-Green and request she conduct an Administrative Hearing on the matter. Jerry Holden II, Massage Therapist petitioner.
- c) CONSIDERATION AND ADOPTION OF A RESOLUTION approving settlement in the matter of Rue Miles v City of Warren, et al., WCCC Case No. 2025-001362-NI, as discussed in closed session, May 21, 2026.

13 CORRESPONDENCE FROM THE MAYOR:

- a) Request to consider an amendment to the Fiscal Year 2027 Water & Sewer System Rate Ordinance to include the cross-connection inspection program. (First Reading)
- b) CONSIDERATION AND ADOPTION OF A RESOLUTION approving the notice of intent and bond authorizing resolution for \$50,000.00 City of Warren 2026B Capital Improvement Bonds.
- c) Request to approve a line-item transfer of funds in the amount of \$84,030.000 and an additional appropriation of \$4,914,000.00 for the Court, Administrative Unallocated and City and Police and Fire Retirement to provide sufficient funding through fiscal year end. CONSIDERATION AND ADOPTION OF A RESOLUTION. (5 votes needed)
- d) Request of the Library Director for an additional appropriation of funds in the amount of \$390,800.00 to cover the increased costs for the roof top HVAC system, postage, and contractual obligations. CONSIDERATION AND ADOPTION OF A RESOLUTION. (5 votes needed)
- e) Request for a line-item transfer of funds in the Police Department in the amount of \$2,000,000.00 and an additional appropriation of \$632,000.00 to cover contractual obligations for the remainder of the fiscal year. CONSIDERATION AND ADOPTION OF A RESOLUTION (5 votes needed)
- f) Request of the Rental Division for a transfer of funds between line-items in the amount of \$43,000.00 to cover the increased costs for temporary clerical and contractual obligations for the remainder of the fiscal year. CONSIDERATION AND ADOPTION OF A RESOLUTION. (5 votes needed)
- g) Request of the Budget Director for a line-item transfer of funds in the amount of \$70,225.00 and an additional appropriation of \$60,100.00 to cover contractual obligations and provide sufficient funding through end of fiscal year. CONSIDERATION AND ADOPTION OF A RESOLUTION. (5 votes needed)
- h) Request to approve the re-appointment of Mahmuda Mouri to the Planning Commission with a term expiration of June 30, 2029.
- i) Request to approve an RFP for Four (4) Rooftop Replacement/upgrades; RYU-5, RTU-6, RTU-10 & RTU-12; Project consists of replacing existing Rooftop Units and appointing a member of Council to serve on the RFP.

14 AUDIENCE PARTICPATION – General Topics

Members of the audience who would like to address the City Council this evening may do so under this Audience portion by filling out the general audience form located at the right side of the stage.

15 COUNCIL RESPONSE TO AUDIENCE (optional)

16 ADJOURNMENT

MINDY MOORE
Secretary of the Council

Any person with a disability who needs accommodation for participation in this meeting should contact the Warren City Council Office at (586) 258-2052 – 48 hours in advance of the meeting to request assistance.

CONSENT AGENDA

The following routine items are presented for City Council approval without discussion, as a single agenda item, in order to expedite the meeting. Should any Council Member wish to discuss or disapprove any item it must be dropped from the blanket motion of approval and considered as a separate item.

Item 4:

- a) Approval of the regular meeting minutes of May 19, 2026.
- b) Request for closed session pursuant to Section 8(e) of Public Act 267 of 1976 in the matter of Citizens United Reciprocal Exchange d/b/a Cure Auto Insurance v Charisse Sanders, City of Warren d/b/a Warren Fire Department, et al. MCCC Case No. 2026-001719-CK. Hon. Matthew Sabaugh.
- c) Request of the Warren Drug Court to increase the award to furnish drug treatment program services with Sacred Heart Rehabilitation Center for the current period, from an annual amount not to exceed \$30,000.00 to an annual amount not to exceed \$40,000.00. CONSIDERATION AND ADOPTION OF A RESOLUTION.
- d) Request of the Engineering Division to award the renewal of (ESRI) Small Government Enterprise Program to the sole provider, ESRI, for a three (3) year period, in the total amount of \$762,057.54. CONSIDERATION AND ADOPTION OF A RESOLUTION.
- e) Request to amend Special Assessment District SO544 for address corrections. CONSIDERATION AND ADOPTION OF A RESOLUTION.
- f) CONSIDERATION AND ADOPTION OF A RESOLUTION accepting grant and dedication of storm sewer easement at 7535 Packard and 7543 Packard, Warren, Michigan. Parcel Nos. 13-33-276-029 and 13-33-276-030 from Baker & Associates Realty Group, LLC.
- g) CONSIDERATION AND ADOPTION OF A RESOLUTION approving a request from Mark Anthony Contracting, Inc., to operate a temporary concrete batch facility at the northeast corner of Tank Avenue and Lorna Avenue until December, 2026.
- h) CONSIDERATION AND ADOPTION OF A RESOLUTION to approve contract modification No. 1 and final to City Contract W-25-831, 2025 Water Division Concrete and Manhole Repairs, decreasing the current contract amount by \$212,959.21 resulting in a final contract amount of \$1,207,300.79 and approve payment No. 3 and final to Zuniga Cement Construction in the amount of \$89,718.00.
- i) CONSIDERATION AND ADOPTION OF A RESOLUTION to award bid and contract for City Project WM-25-858, 12 Mile Water Main Rehabilitation (ITB-W-1667) to F.D.M. Contracting LLC in the total bid amount not to exceed \$5,747,633.00.
- j) Request of the Engineering Division to award bid and approve contract for City Project WP-25-840, Sherwood Avenue (Toepfer to 9 Mile) Pavement Reconstruction and Water Main Replacement (ITB-W-1428) to Zuniga Cement Construction Inc., in the total bid amount not to exceed \$2,576,562.65 and authorizing the Mayor and Clerk to execute a contract. CONSIDERATION AND ADOPTION OF A RESOLUTION.
- k) CONSIDERATION AND ADOPTION OF A RESOLUTION to approve contract modification No. 2 and final to City Contract WWTP-18-006B, Stephens Road Detention Basin, decreasing the original contract amount by \$1,017,335.13, resulting in a final contract amount of \$36,481,664.87; and to issue payment No. 232 and final in the amount of \$1,120,960.10 to Commercial Contracting Corporation.
- l) Request of the Fire Department to authorize the purchase of one (1) Savox Disaster Deployment Kit, utilizing the State of Michigan Cooperative Contract #MA180000001151 from Safeware, Inc., in the total amount of \$56,646.00. CONSIDERATION AND ADOPTION OF A RESOLUTION.
- m) Request of the Fire Department to authorize the purchase of portable gas detection monitors and calibration equipment, from Safeware, Inc., utilizing the State of Michigan Cooperative Contract #MA180000001151, in the total amount of \$49,402.04. CONSIDERATION AND ADOPTION OF A RESOLUTION.
- n) Request of the Fire Department to approve an increase to the award to Lexipol, LLC., to furnish updates to the Department's existing policy manuals, from a five (5) year total of \$56,693.44 to \$69,459.54. CONSIDERATION AND ADOPTION OF A RESOLUTION.

- o)** Request to approve payment in the amount of \$69,160.00 to Macomb County for the maintenance fees accrued for the use of the 800 MHZ Radio System, used by Police, Fire and Public Service during the 2025 Macomb County Billing Cycle. CONSIDERATION AND ADOPTION OF A RESOLUTION.
- p)** Request of the Police Department to extend the award for license plate reader technology for a second two (2) year period, in the total amount of \$132,000.00. CONSIDERATION AND ADOPTION OF A RESOLUTION.
- q)** Request of the Department of Public Works to award the purchase of Parker Brand Hoses and Fittings to Exotic Automotive & Supply for a one (1) year period, with the option to renew for an additional one (1) year period, in an annual amount not to exceed \$31,690.95. CONSIDERATION AND ADOPTION OF A RESOLUTION.
- r)** Request of the Department of Property Maintenance Inspection to award the purchase of two (2) new 2026 GMC Sierra 3500 HD Vehicles, utilizing the State of Michigan Cooperative Contract #MA240000001205 through Todd Wenzel Buick GMC of Westland, in the total amount of \$107,496.00. Payment shall be authorized immediately upon successful deliver. CONSIDERATION AND ADOPTION OF A RESOLUTION.
- s)** Notice of appointment of Tahmid Chowdhury to the Crime Commission with a term expiration of June 30, 2029.
- t)** Notice of appointment of Viviana Podina to the Cultural Commission with a term expiration of June 30, 2029.
- u)** Investment Summary Report-March 31, 2026.
- v)** Request to schedule a public hearing to receive input on a proposed application for CDBG-DR funding from the Michigan Economic Development Corporation (MEDC) relating to Federally recognized storm, tornado, and flood disaster event from August 2023. Set public hearing date-July 14, 2026.