WARREN CITY COUNCIL

5460 ARDEN, COMMUNITY CENTER (586) 258-2060 WARREN, MI 48092

Angela Rogensues, President
Dave Dwyer, Asst. Secretary-Mayor Pro-Tem
Melody Magee, Vice President
Gary Boike
Henry Newnan
Mindy Moore, Secretary
Jonathan Lafferty

A Regular Meeting of the City Council – Tuesday, October 20, 2026 at 7:00 p.m. Conference Room A

Members of the audience who would like to address the City Council this evening may do so under the Audience portion and will be allowed 3 minutes to speak.

AGENDA

1 CALL TO ORDER

2 PLEDGE OF ALLEGIANCE

3 ROLL CALL

4 ADOPTION OF THE CONSENT AGENDA

5 ADOPTION OF THE AGENDA

6 CALENDAR OF PENDING MATTERS

a) Calendar

7 APPROVAL OF THE BILLS

a) General Revenue Funds

b) Water and Sewer Systems

8 AUDIENCE PARTICIPATION– Agenda Items Only

Members of the audience who would like to address the City Council relating to agenda items this evening may do so under this Audience portion by filling out the agenda item audience form located at the right side of the stage.

9 ANNOUNCEMENTS

a) Resolution recognizing October 2026 as Breast Cancer Awareness Month.
b) Resolution recognizing October 2026 as Domestic Violence Awareness Month.

10 PUBLIC HEARINGS/ADMINISTRATIVE HEARINGS:

a) **(Postponed to 10/20/2026) PUBLIC HEARING:** REQUEST FOR STANDARD REZONING; located on the west side of Burg Road, approximately 819.7 ft. south of Eleven Mile Road; from present zoning classification of R-1-C, One-Family Residential District to R-3, Multiple-Family Dwelling District; 26523 Burg Road/13-22-204-008 (221.70 feet), Parcel 13-22-204-003 (the south 232.02 feet), 11200 Eleven Mile Road/13-22-204-012 (the south 232.02 feet); Section 22; Muhammad Adbul Wahab Waheed/Michigan Institute of Sacred Knowledge (Jamal Khan/Graviton Ventures LLC); PR260001.

11 MISCELLANEOUS CORRESPONDENCE:

a) **(Tabled 9/22/2026)** Request to approve Jackson Estates for participation in the City of Warren Workforce Housing Payment in Lieu of Taxes (PILOT) program. CONSIDERATION AND ADOPTION OF A RESOLUTION.

12 COUNCIL BUSINESS/LEGAL UPDATE:

a) Legal Update.

b) **(Tabled to 10/20/2026)** Request to approve an amendment to the Warren Code of Ordinances relating to Chapter 19.5, Section 19.5-16; Marihuana Licensing. (Second Reading)

13 CORRESPONDENCE FROM THE MAYOR:

a) **(Tabled 9.22.2026)** Request of the Library Director for an additional appropriation of funds in the amount of $536,293.00 to cover costs of personnel in order to staff the newly constructed Richard L. Palmer Branch and one (1) additional Office Assistant position for the Civic Center Library. CONSIDERATION AND ADOPTION OF A RESOLUTION. (5 votes needed)

b) Request of the Parks and Recreation Director for an increase in budgeted revenues and appropriations in the amount of $20,000.00 to account for the receipt of a restricted donation from Consumer's Energy for the purpose of a Community Mural Initiative. CONSIDERATION AND ADOPTION OF A RESOLUTION. (5 votes needed)

c) Request of the Parks and Recreation Department to authorize the furnishing of two (2) Large Scale Murals to Earth & Ether Art, LLC. in the total amount of $20,000.00. CONSIDERATION AND ADOPTION OF A RESOLUTION.

d) Request of the Police Department to award the purchase of seven (7) new Ford AWD Utility Explorer vehicles to Gorno Ford, in the total amount of $345,212.00. CONSIDERATION AND ADOPTION OF A RESOLUTION.

e) Request of the Police Department to award the purchase of three (3) new 2026 Chevrolet 4WD Tahoe's to Berger Chevrolet, Inc., in the total amount of $168,348.00. CONSIDERATION AND ADOPTION OF A RESOLUTION.

f) CONSIDERATON AND ADOPTION OF A RESOLUTION authorizing an appropriation of $2,850.00 for Cavanaugh Quesada, PLC and to approve a contract in an amount up to $20,000.00 to provide legal services on as-needed basis for the WWTP Dewatering and Incinerator Improvement Project ITB-W-1558/SFR Project No. 5799-01. (5 votes needed)

g) Notice of appointment of Anna O'Bryan to the Library Commission with a term expiration of June 30, 2027.

h) Request to approve Paul Butuc appointment to the Planning Commission for a term of office to expire June 30, 2029.

i) Request to approve an RFP Panel for Disability and Life Broker/Agent and to appoint one (1) member of Council to serve on the Panel.

j) Request to approve an RFP Panel for Property and Casualty Insurance Agent and to appoint one (1) member of Council to serve on the panel.

k) Request for an increase to the Downtown Development Authority budget in the amount of $320,705.33 to cover the emergency expenses of a chiller in the Parks and Recreation Department. CONSIDERATION AND ADOPTION OF A RESOLUTION. (5 votes needed)

14 AUDIENCE PARTICPATION – General Topics

Members of the audience who would like to address the City Council this evening may do so under this Audience portion by filling out the general audience form located at the right side of the stage.

15 COUNCIL RESPONSE TO AUDIENCE (optional)

16 ADJOURNMENT

MINDY MOORE
Secretary of the Council

Any person with a disability who needs accommodation for participation in this meeting should contact the Warren City Council Office at (586) 258-2052 – 48 hours in advance of the meeting to request assistance.

CONSENT AGENDA

The following routine items are presented for City Council approval without discussion, as a single agenda item, in order to expedite the meeting. Should any Council Member wish to discuss or disapprove any item it must be dropped from the blanket motion of approval and considered as a separate item.

Item 4:

a) Approval of the regular meeting minutes of September 22, 2026 and special meeting October 6, 2026.

b) Request for closed session pursuant to Section 8(e) of Public Act 267 of 1976 in the matter of Charles Robert Rucker v City of Warren, et al.; WCCC Case No. 2026-015455-NI. Hon. Brian R. Sullivan.

c) Request of the Public Service Director to award bid ITB-W-1996 to furnish Automobile Washing Services to BMW Kar Wash, LLC., dba Jax Kar Wash for a two (2) year period, with options to renew for two (2) additional one (1) year periods, at the same terms and conditions, for a two (2) year total amount of $42,500.00. CONSIDERATION AND ADOPTION OF A RESOLUTION.

d) Request of the Department of Public Works to waive the bid process and authorize the Auctioning Service of Chuck Cryderman & Associates, LLC., utilizing the State of Michigan Contract #250000000054. CONSIDERATION AND ADOPTION OF A RESOLUTION.

e) Request of the Department of Public Works to award bid ITB-W-1982 to furnish Heavy Duty Suspension Repairs to John R. Springs for a two (2) year period, with the option to renew for an additional one (1) year period, in an annual amount not to exceed $56,250.00. CONSIDERATION AND ADOTION OF A RESOLUTION.

f) Request of the Department of Public Works to award bid ITB-W-1984 to furnish Heavy Duty Allison Transmission Repair Services to Bill Jones Enterprises, Inc., dba Metro Airport Truck for a one (1) year period, with the option to renew for two (2) additional one (1) year periods, in an annual amount not to exceed $86,867.11. CONSIDERATION AND ADOPTION OF A RESOLUTION.

g) CONSIDERATION AND ADOPTION OF A RESOLUTION to approve contract modification No. 4 to City Contract W-25-832, 2025 Water Division Repairs Lawn Restoration, increasing the current contract amount by $85,000.00 resulting in an amended contract amount of $253,960.80 to Green Meadows Lawnscape, Inc. and to approve payment No. 3 to Green Meadows Lawnscape, Inc. in the amount of $76,960.20.

h) CONSIDERATION AND ADOPTION OF A RESOLUTION to approve contract modification No. 2 to City Contract P-25-830, 2025 Small Concrete Pavement Repairs (ITB-W-1178), increasing the current contract amount by $2000,000.00 resulting in an amended contract amount of $1,245,363.00 to Zuniga Cement Construction and to approve pay estimate 3 to Zuniga Cement Construction in the amount of $66,166.77.

i) CONSIDERATION AND ADOPTION OF A RESOLUTION to approve contract modification No. 1 to City Contract JS-26-855, 2026 Advanced Joint and Crack Sealing, extending the contract time to June 30, 2027, and increasing the contract amount with Michigan Joint Sealing, Inc. by $525,000.00, resulting in a proposed contract amount of $736,600.00.

j) Request of the Fire Department to amend the awards for cleaning, inspection, and repair services of the Fire Department Personal Protective Equipment (PPE), from Fire Service Management to Fire-Dex GW, LLC., dba Gear Wash that acquired Fire Service Management effective July 31, 2026. CONSIDERATION AND ADOPTION OF A RESOLUTION.

k) Request of Information Systems Division to award Cisco Hardware and Software Maintenance to Presidio Network Solutions Group, LLC., for a one (1) year period, in an annual amount of $86,566.68. CONSIDERATION AND ADOPTION OF A RESOLUTION.

l) Request of the Parks and Recreation Director to award bid ITB-W-2010 to furnish Tree and Stump Removal Services and Tree Pruning Services in city parks to Owen Tree Services, Inc., for a two (2) year period in an annual amount not to exceed $25,000.00, with options to extend the agreement for one (1) additional two (2) year period, followed by one (1) final year that will run through August 27, 2031. CONSIDERATION AND ADOPTION OF A RESOLUTION.

m) Request of the Waste Water Treatment Plant to extend the award of bid ITB-W-0871 for testing PFAS on Wastewater Influent and Effulent Samplets, to ALS Environmental for the second of three possible one (1) year extensions, in an annual amount not to exceed $23,000.00. CONSIDERATION AND ADOPTION OF A RESOLUTION.

n) Request of the Waste Water Treatment Plant to extend the award to furnish Lifting Equipment Maintenance and Repair Services to Crane Tech, Inc., for the first of four (4) two (2) year options, in an annual amount not to exceed $32,056.77. CONSIDERATION AND ADOPTION OF A RESOLUTION.

o) Request of the Waste Water Treatment Plant to waive the bid process and authorize an award for the purchase of two (2) Auger Sets and two (2) Tranmission Units, along with installation services to Duperon Parts and related Accessories in an amount not to exceed $66,000.00. CONSIDERATION AND ADOPTION OF A RESOLUTION.

p) Request of the Water Division to award bid ITB-W-1985 for furnishing and delivering Class II Fill Sand, for a one (1) year period, with the option to extend for two (2) additional one (1) year periods to S. A. Torello, Inc., in a total annual amount not to exceed $174,000.00. CONSIDERATION AND ADOPTION OF A RESOLUTION.

q) Request of the Water Division to authorize the purchase of five hundred and four (504) Single Port MTU's from Aclara Technologies, LLC., in the amount of $62,233.92. CONSIDERATION AND ADOPTION OF A RESOLUTION.

r) Request to review and approve 2026-2027 Emergency Housing Assistance and Related Supportive Services Agreement with Oakland Livingston Human Service Agency (OLHSA). CONSIDERATION AND ADOPTION OF A RESOLUTION.

s) Request to review and approve proposed resolution authorizing an agreement between the City of Warren and Hearts for Homes. CONSIDERATION AND ADOPTION OF A RESOLUTION.

t) Request to review and approve proposed resolution authorizing an agreement between the City of Warren and MCREST. CONSIDERATION AND ADOPTION OF A RESOLUTION.

u) Request to review and approve agreement between the City of Warren and the Oakland Livingston Human Service Agency for Administration of a Master Leasing Program. CONSIDERATION AND ADOPTION OF A RESOLUTION.

v) Request to review and approve an agreement between the City of Warren and St. Vincent de Paul. CONSIDERATION AND ADOPTION OF A RESOLUTION.

w) Request to review and approve an agreement between the City of Warren and Turning Point Macomb. CONSIDERATION AND ADOPTION OF A RESOLUTION.

x) CONSIDERATION AND ADOPTION OF A RESOLUTION approving third amendment and renewal of agreement with All About Animals.

y) Summary of Investments Report -July 31, 2026.

z) Notice of appointment of Carol Novak to the Parks and Recreation Commission with a term expiration of June 30, 2028.

aa) Notice of appointment by the Warren Housing Commission of Emily Engelmann as the new Warren Housing Director.

bb) ****Correction**** Request for hearings pursuant to Public Act 198 of 1974, as amended:

1) Public Hearing to Establish a Plant Rehabilitation District (**PRD)** 5550 Enterprise Court.
2) Administrative Hearing to approve application for Industrial Facilities Tax Exemption-5550 Enterprise Court.

Applicant: Square M, LLC d/b/a Merit Manufacturing. Set Hearing date-**October 27,2026.**

cc) ****Correction **** SPECIAL LAND USE AND SITE PLAN FOR CHANGE OF USE FROM CAR WASH TO USED CAR DEALERSHIP; located on the east side of Dequindre Road, approximately 2,355.8 ft. south of Fourteen Mile Road; 32150 Dequindre Road; Section 6; Eddie Hano/Eddie & Steve Inc. (Alex Hano); PSPSL250002. Set Public Hearing Date-**October 27, 2026.**

dd) REQUEST FOR STANDARD REZONING FROM R-1-P, ONE-FAMILY RESIDENTIAL AND APRKING DISTRICT (THE SOUTH 210 FEET OF THE NORTH 310 FEET) TO M-2, MEDIUM LIGHT INDUSTRIAL DISTRICT; LOCATED ON THE NORTH SIDE OF Eight Mile Road, approximately 540 feet east of Fairfield Avenue; 13195 Eight Mile Road; Section 35; Andriy Slonskyy/West UA Transport Inc. Set Public Hearing Date-November 24, 2026.